Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 1 of 63

| Fill in this information to identify your case: | | |
|-------------------------------------------------|-------------------------------|------------------------------------|
| United States Bankruptcy Court for the: | | |
| WESTERN DISTRICT OF VIRGINIA | - | |
| Case number (if known) | Chapter you are filing under: | |
| | Chapter 7 | |
| | ☐ Chapter 11 | |
| | ☐ Chapter 12 | |
| | ☐ Chapter 13 | Check if this is an amended filing |

Official Form 101

Voluntary Petition for Individuals Filing for Bankruptcy

04/20

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1: Identify Yourself | | | | | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|--|
| | | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): | | | | | |
| 1. | Your full name | | | | | | | |
| | Write the name that is on your government-issued picture identification (for example, your driver's license or passport). Bring your picture identification to your meeting with the trustee. | Karla First name Cash Middle name Shifflett Last name and Suffix (Sr., Jr., II, III) | First name Middle name Last name and Suffix (Sr., Jr., II, III) | | | | | |
| 2. | All other names you have used in the last 8 years Include your married or maiden names. | FKA Karla Nichole Cash | | | | | | |
| 3. | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-7623 | | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 2 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

| | | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): | | | |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years | | ■ I have not used any business name or EINs. | ☐ I have not used any business name or EINs. | | | |
| | Include trade names and doing business as names | Business name(s) | Business name(s) | | | |
| | | EIN | EIN | | | |
| 5. | Where you live | 5478 Adele St. | If Debtor 2 lives at a different address: | | | |
| | | Crozet, VA 22932 Number, Street, City, State & ZIP Code | Number, Street, City, State & ZIP Code | | | |
| | | | Number, Street, City, State & Zir Code | | | |
| | | Albemarle County | County | | | |
| | | · | · | | | |
| | | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. | | | |
| | | Number, P.O. Box, Street, City, State & ZIP Code | Number, P.O. Box, Street, City, State & ZIP Code | | | |
| 6. | Why you are choosing this district to file for | Check one: | Check one: | | | |
| bankruptcy | | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | | | |
| | | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) | | | |
| | | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 3 of 63

Case number (if known)

| 7. | The chapter of the Bankruptcy Code you are | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. | | | | | | | |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
| | choosing to file under | ■ Chapter 7 | | | | | | | |
| | | ☐ Cha | pter 11 | | | | | | |
| | | ☐ Cha | pter 12 | | | | | | |
| | | ☐ Cha | pter 13 | | | | | | |
| 8. | How you will pay the fee | al | bout how yo | ou may pay. Typi attorney is subn | ically, if you are paying the fee you | with the clerk's office in your local court for mourself, you may pay with cash, cashier's check, off, your attorney may pay with a credit card or ch | or money | | |
| | | | | ay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay | | | | | |
| | | | request tha | at my fee be wai | | only if you are filing for Chapter 7. By law, a jud r income is less than 150% of the official povert | | | |
| | | a | pplies to yo | ur family size an | d you are unable to pay the fee in | installments). If you choose this option, you mu al Form 103B) and file it with your petition. | | | |
| 9. Have you filed for bankruptcy within the No. | | | | | | | | | |
| | last 8 years? | ☐ Yes. | | | | | | | |
| | | | District | | When | Case number | | | |
| | | | District | | When | Case number | | | |
| | | | District | | When | Case number | | | |
| 10. | Are any bankruptcy cases pending or being | ■ No | | | | | | | |
| | filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | ☐ Yes. | | | | | | | |
| | | | Debtor | | | Relationship to you | | | |
| | | | District | | When | Case number, if known | | | |
| | | | Debtor | | | Relationship to you | | | |
| | | | District | | When | Case number, if known | | | |
| 11. | Do you rent your residence? | □ No. | Go to | line 12. | | | | | |
| | residence? | Yes. | Has yo | our landlord obta | ined an eviction judgment against | you? | | | |
| | | | | No. Go to line 1 | 2. | | | | |
| | | | | Yes. Fill out <i>Ini</i> | tial Statement Δhout an Eviction I | udgment Against You (Form 101A) and file it wit | th this | | |

Debtor 1 Karla Cash Shifflett

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 4 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

| Par | t 3: Report About Any Bu | ısinesses ` | You Own | ı as a Sole Propriet | or | | | | | |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 12. | Are you a sole proprietor of any full- or part-time business? | ■ No. | | Part 4. | | | | | | |
| | | ☐ Yes. | Yes. Name and location of business | | | | | | | |
| | A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. | | Name | e of business, if any | | | | | | |
| | If you have more than one sole proprietorship, use a separate sheet and attach | | Numb | er, Street, City, State | e & ZIP Code | | | | | |
| | it to this petition. | | Checi | k the appropriate box | to describe your business: | | | | | |
| | | | | Health Care Busin | ess (as defined in 11 U.S.C. § 101(27A)) | | | | | |
| | | | | Single Asset Real | Estate (as defined in 11 U.S.C. § 101(51B)) | | | | | |
| | | | | Stockbroker (as de | fined in 11 U.S.C. § 101(53A)) | | | | | |
| | | | | Commodity Broker | (as defined in 11 U.S.C. § 101(6)) | | | | | |
| | | | | None of the above | | | | | | |
| 13. | Are you filing under Chapter 11 of the Bankruptcy Code, and are you a small business debtor or a debtor as defined by 11 U.S.C. § 1182(1)? | proceed u you are c cash-flow | If you are filing under Chapter 11, the court must know whether you are a small business debtor or a debtor choosing proceed under Subchapter V so that it can set appropriate deadlines. If you indicate that you are a small business de you are choosing to proceed under Subchapter V, you must attach your most recent balance sheet, statement of ope cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in § 1116(1)(B). | | | | | | | |
| | For a definition of small | ■ No. | I am r | not filing under Chapt | er 11. | | | | | |
| | business debtor, see 11 U.S.C. § 101(51D). | □ No. | I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bank Code. | | | | | | | |
| | | ☐ Yes. | | | 1, I am a small business debtor according to the definition in the Bankruptcy Code, and dunder Subchapter V of Chapter 11. | | | | | |
| | | ☐ Yes. | | | 1, I am a debtor according to the definition in § 1182(1) of the Bankruptcy Code, and I Subchapter V of Chapter 11. | | | | | |
| Pari | t 4: Report if You Own or | Have Any | Hazardo | ous Property or Any | Property That Needs Immediate Attention | | | | | |
| 14. | Do you own or have any | ■ No. | | | | | | | | |
| | property that poses or is alleged to pose a threat of imminent and identifiable hazard to | ☐ Yes. | What is | the hazard? | | | | | | |
| public health or safety? Or do you own any property that needs immediate attention? | | | | liate attention is why is it needed? | | | | | | |
| | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs? | | Where is | s the property? | | | | | | |
| | | | | | Number, Street, City, State & Zip Code | | | | | |
| | | | | | | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 5 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

15. Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|------------------------------------------------------|
| counseling because of: |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 6 of 63

| | nd of debts do | ions for Re | | | ned in 11 U.S.C. § 101(8) as "incurred by an | | | |
|------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| | | 16a. | | | ned in 11 U.S.C. § 101(8) as "incurred by an | | | |
| | | | Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." | | | | | |
| | | | ☐ No. Go to line 16b. | | | | | |
| | | | Yes. Go to line 17. | | | | | |
| | | 16b. | Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. | | | | | |
| | | | □ No. Go to line 16c. | | | | | |
| | | | ☐ Yes. Go to line 17. | | | | | |
| | | 16c. | | owe that are not consumer debts or busines | ss debts | | | |
| | | | | | | | | |
| 17. Are you Chapter | | □ No. | I am not filing under Chapte | r 7. Go to line 18. | | | | |
| after any | estimate that y exempt y is excluded and | ■ Yes. | | Do you estimate that after any exempt propvailable to distribute to unsecured creditors? | erty is excluded and administrative expenses | | | |
| administ | trative expenses | | ■ No | | | | | |
| are paid be availa | that funds will able for | | □Yes | | | | | |
| distribut creditors | tion to unsecured s? | | | | | | | |
| 18. How ma | ny Creditors do | 1 -49 | | □ 1,000-5,000 | □ 25,001-50,000 | | | |
| you estir owe? | mate that you | ☐ 50-99 | | □ 5001-10,000 | ☐ 50,001-100,000 | | | |
| OWC: | | <u> </u> | | □ 10,001-25,000 | ☐ More than100,000 | | | |
| | | 200-99 | 99 | | | | | |
| | How much do you estimate your assets to | | 50,000 | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| be worth | | | 01 - \$100,000 | □ \$10,000,001 - \$50 million | ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion | | | |
| | | | 001 - \$500,000 001 - \$1 million | □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | |
| | | — \$500,0 | JOT - \$1 ITIIIIOH | | | | | |
| | How much do you | | 50,000 | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | |
| to be? | your liabilities | | 01 - \$100,000 | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | |
| | | | 001 - \$500,000 001 - \$1 million | ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion | | | |
| | | — \$500,0 | | | | | | |
| Part 7: Sign | n Below | | | | | | | |
| For you | | I have ex | amined this petition, and I de | clare under penalty of perjury that the inform | nation provided is true and correct. | | | |
| | | | | 7, I am aware that I may proceed, if eligible, relief available under each chapter, and I ch | | | | |
| | | If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). | | | | | | |
| | | I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | | | | | | |
| | | bankrupto and 3571 | cy case can result in fines up | t, concealing property, or obtaining money of to \$250,000, or imprisonment for up to 20 y | or property by fraud in connection with a rears, or both. 18 U.S.C. §§ 152, 1341, 1519, | | | |
| | | Karla Ca | ash Shifflett of Debtor 1 | Signature of Debto | r 2 | | | |
| | | · · | | Executed on | | | | |
| | | Executed | on February 2, 2021 MM / DD / YYYY | | / DD / YYYY | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 7 of 63

| | Document | rage 1 01 03 | | | |
|------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Debtor 1 Karla Cash Shiffle | ett | | Case number (if known) | | |
| | | | | | |
| For your attorney, if you are represented by one | under Chapter 7, 11, 12, or 13 of title 11, United | d States Code, and have e | informed the debtor(s) about eligibility to proceed explained the relief available under each chapter debtor(s) the notice required by 11 U.S.C. § 342(b) | | |
| f you are not represented by an attorney, you do not need to file this page. | | | vledge after an inquiry that the information in the | | |
| | /s/ Marshall M. Slayton | Date | February 2, 2021 | | |
| | Signature of Attorney for Debtor | | MM / DD / YYYY | | |
| | Marshall M. Slayton VSB#37362 VSB#3 | 3732 | | | |
| | Printed name | | | | |
| | Slayton Law, PLC | | | | |
| | Firm name | | | | |
| | 913 East Jefferson Street | | | | |
| | Charlottesville, VA 22902 | | | | |
| | Number, Street, City, State & ZIP Code | | | | |
| | Contact phone (434) 979-7900 | Email address | marshall@marshallslayton.com | | |
| | | | | | |

VSB#37362 VA
Bar number & State

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 8 of 63

| Fill in this info | rmation to identify your | case: | | |
|---------------------|--------------------------|--------------------|-------------|--|
| Debtor 1 | Karla Cash Shiffl | ett | | |
| | First Name | Middle Name | Last Name | |
| Debtor 2 | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | |
| United States B | ankruptcy Court for the: | WESTERN DISTRICT (| OF VIRGINIA | |
| Case number | | | | |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

| Par | t 1: Summarize Your Assets | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|
| | | | assets of what you own |
| 1. | Schedule A/B: Property (Official Form 106A/B) 1a. Copy line 55, Total real estate, from Schedule A/B | \$ | 0.00 |
| | 1b. Copy line 62, Total personal property, from Schedule A/B | \$ | 48,430.00 |
| | 1c. Copy line 63, Total of all property on Schedule A/B | \$ | 48,430.00 |
| Par | t 2: Summarize Your Liabilities | | |
| | | | iabilities nt you owe |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$ | 53,844.00 |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F | \$ | 1,100.00 |
| | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F | \$ | 45,884.25 |
| | Your total liabilities | \$ | 100,828.25 |
| Par | t 3: Summarize Your Income and Expenses | 1 | |
| 4. | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I | \$ | 2,783.53 |
| 5. | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J | \$ | 2,712.45 |
| Par | t 4: Answer These Questions for Administrative and Statistical Records | | |
| 6. | Are you filing for bankruptcy under Chapters 7, 11, or 13? No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you | ur other so | chedules. |
| 7. | ■ Yes What kind of debt do you have? | | |

- Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 9 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

\$_____3,733.87

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following: | Total c | laim |
|------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| 9a. Domestic support obligations (Copy line 6a.) | \$ | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.) | \$ | 1,100.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.) | \$ | 0.00 |
| 9d. Student loans. (Copy line 6f.) | \$ | 17,333.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.) | +\$ | 0.00 |
| 9g. Total. Add lines 9a through 9f. | \$ | 18,433.00 |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 10 of 63

| | | Docume | nt Page 10 of 63 | | |
|---------------------|--------------------------------|------------------------------|-----------------------------------------------------------------------|----------------------|------------------------------|
| Fill in this info | rmation to identify your o | ase and this filing: | | | |
| Debtor 1 | | | | | |
| Deptor 1 | Karla Cash Shiffle | Middle Name | Last Name | | |
| Debtor 2 | | | | | |
| (Spouse, if filing) | First Name | Middle Name | Last Name | | |
| United States B | ankruptcy Court for the: | WESTERN DISTRICT OF | F VIRGINIA | | |
| | - | | | | |
| Case number | | | | | ☐ Check if this is an |
| | | | | | amended filing |
| | | | | | |
| Official Fo | orm 106A/B | | | | |
| | | ortv | | | 40/45 |
| | le A/B: Prop | | | | 12/15 |
| | | | nce. If an asset fits in more than a people are filing together, both | | |
| information. If mo | ore space is needed, attach a | | n. On the top of any additional page | | |
| Answer every que | estion. | | | | |
| Part 1: Describ | e Each Residence, Building, | Land, or Other Real Estate | You Own or Have an Interest In | | |
| . Ba | . b | ! | | | |
| 1. Do you own or | nave any legal or equitable | interest in any residence, i | ouilding, land, or similar property? | (| |
| ■ No. Go to Pa | art 2. | | | | |
| ☐ Yes Where | is the property? | | | | |
| | io and proporty : | | | | |
| | | | | | |
| Part 2: Describ | e Your Vehicles | | | | |
| | | | | | |
| | | | nicles, whether they are regist ale G: Executory Contracts and I | | y vehicles you own that |
| someone eise ui | ilves. Il you lease a verilole | s, also report it oir ocheda | The O. Executory Contracts and t | onexpired Leases. | |
| 3. Cars, vans, t | rucks, tractors, sport uti | lity vehicles, motorcycle | es | | |
| □ No | | | | | |
| | | | | | |
| Yes | | | | | |
| | | | | Do not doduct acquir | ed claims or exemptions. Put |
| 3.1 Make: | Mazda | Who has an intere | est in the property? Check one | the amount of any se | ecured claims on Schedule D: |
| Model: | 3 | Debtor 1 only | | Creditors Who Have | Claims Secured by Property. |
| Year: | 2005 | Debtor 2 only | | Current value of the | |
| • • | ate mileage: 164,0 | | | entire property? | portion you own? |
| Other info | | | the debtors and another | | |
| VA 2293 | n: 5478 Adele St., Cro | | s community property | \$2,000.0 | 90 \$2,000.00 |
| | sessed Value | (see instructions) | | | |
| | | | | | |
| 00 11 | Toyota | 140 | | Do not deduct secur | ed claims or exemptions. Put |
| 3.2 Make: | Toyota | | est in the property? Check one | the amount of any se | ecured claims on Schedule D: |
| Model: | 4 Runner | Debtor 1 only | | Creditors Who Have | Claims Secured by Property. |
| Year: | 2013 | Debtor 2 only | | Current value of the | |
| • • | ate mileage: 57,0 | | • | entire property? | portion you own? |
| Other info | | | the debtors and another | | |
| VA 2293 | n: 5478 Adele St., Cro | _ | o community promotiv | \$18,700.0 | 90 \$18,700.00 |
| | 32 sessed Value | (see instructions) | s community property | | <u> </u> |

Official Form 106A/B Schedule A/B: Property page 1

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 11 of 63 **Karla Cash Shifflett** Debtor 1 Case number (if known) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories □ No Yes Who has an interest in the property? Check one Make: Oakwood Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: 14x70 ■ Debtor 1 only Model Creditors Who Have Claims Secured by Property. 1996 Year: Debtor 2 only Current value of the Current value of the entire property? portion you own? Debtor 1 and Debtor 2 only Other information: At least one of the debtors and another \$10,000.00 \$10,000.00 Location: 5478 Adele St., ☐ Check if this is community property Crozet VA 22932 (see instructions) Purchase price value. Purchased 10/2020. 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$30,700.00 pages you have attached for Part 2. Write that number here..... Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No Yes. Describe..... Appliances: Stove, Microwave, Refrigerator, Dryer, Vacuum, Washer \$110.00 Location: 5478 Adele St., Crozet VA 22932 Small appliances: Toaster Oven, Can Opener, Crock Pot, Coffee Maker, 2 Fans \$34.00 Location: 5478 Adele St., Crozet VA 22932

Kitchen furniture: Kitchen Table, 4 Chairs Location: 5478 Adele St., Crozet VA 22932

\$32.50

Kitchenware: Dishes, Flatware, Pots, Knives, Glassware, Utensils. Location: 5478 Adele St., Crozet VA 22932

\$70.00

Living room furniture: Couch, Loveseat, Coffee Table, 2 End Tables, TV Cart. Location: 5478 Adele St., Crozet VA 22932

\$107.50

Bedroom furniture: 3 Box Spring, 4 Chest of Drawer, 2 Bed

Frames, 3 Mattress, 2 Dresser

Location: 5478 Adele St., Crozet VA 22932

\$262.50

Official Form 106A/B Schedule A/B: Property page 3

Case 21-60132

Doc 1

Filed 02/02/21

Entered 02/02/21 12:03:40

Desc Main

| | Case 21-60 |)132 | Doc 1 | Filed 02/02 Documen | | Entered 02/0 .ge 13 of 63 | 2/21 12:03:40 | Desc Main |
|-------------------------------------------|---------------------------------------------------------------|----------------------|------------------------|--------------------------------------------|------------|------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
| Debtor 1 | Karla Cash Sh | ifflett | | | | | Case number (if known) | |
| ■ Yes. | Describe | | | | | | | |
| | | | ng and enga ng Ring | agement ring: \ | Vedding | Male Band and | Female | \$280.00 |
| | | | | Rings, 3 Neck ele St., Crozet | | racelet, 8 Earrir 2 | ngs | \$135.00 |
| Examp □ No | rm animals bles: Dogs, cats, bird Describe | ds, hors | es | | | | | |
| | 4 | 4 dogs | and 3 fish, | flying squirel a | ınd cat | | | \$1.00 |
| ■ No □ Yes. 15. Add to | Give specific inform the dollar value of art 3. Write that nu | mation all of you | our entries fr | om Part 3, includ | ling any e | ntries for pages y | iids you did not list you have attached | \$2,424.00 |
| | scribe Your Financia vn or have any leg | | uitabla intar | act in any of the | iollowing? | • | | Current value of the |
| Do you ow | vn or nave any leg | ai or eq | uitable intere | est in any of the | ollowing ? | | | portion you own? Do not deduct secured claims or exemptions. |
| □ No | oles: Money you hav | • | • | | • | ox, and on hand v | when you file your petiti | on |
| | | | | | | | Cash Location: 5478 Adele St., Crozet VA 22932 | \$1.00 |
| 17. Deposi <i>Examp</i> □ No | | | | I accounts; certific ounts with the sar | | | edit unions, brokerage | houses, and other similar |
| | | | | Instit | ution name | : | | |
| | | 17.1. | Checking | Ban | k of Ame | rica | | \$200.00 |
| | | 17.2. | Savings | Well | s Fargo | | | \$0.00 |
| | | 17.3. | Checking | Well | s Fargo | | | \$0.00 |

Official Form 106A/B Schedule A/B: Property page 4

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Page 14 of 63 Document Case number (if known) Debtor 1 Karla Cash Shifflett 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts □ No Institution or issuer name: ■ Yes..... Miscellaneous investments (savings bonds mutual funds, stocks, \$1.00 savings accounts, etc.) 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture ■ No ☐ Yes. Give specific information about them..... Name of entity: % of ownership: 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. ☐ Yes. Give specific information about them Issuer name: 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans Yes. List each account separately. Type of account: Institution name: **Pension** State Farm (est. annual income of \$5,370) \$1.00 401 (k) **State Farm** \$8,500.00 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Institution name or individual: ☐ Yes. 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) ■ No ☐ Yes..... Issuer name and description. 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). ■ No Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): ☐ Yes..... 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit ☐ Yes. Give specific information about them...

Money or property owed to you?

Current value of the portion you own?

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 15 of 63 Case number (if known) Debtor 1 Karla Cash Shifflett Do not deduct secured claims or exemptions. 28. Tax refunds owed to you □ No ■ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... Income tax refunds \$6,000.00 **Federal** Income tax refunds \$600.00 Va. state 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information..... 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else □ No Yes. Give specific information.. \$1.00 Garnished funds or other preferential transfers to creditors 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance No \square Yes. Name the insurance company of each policy and list its value. Company name: Beneficiary: Surrender or refund value: 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. Yes. Give specific information.. \$1.00 Inchoate interest in inheritance property 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue □ No Yes. Describe each claim....... \$1.00 Earned but unpaid wages from employer(s)

34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims

Personal injury and/or wrongful death claim(s) for damages

35. Any financial assets you did not already list

Yes. Describe each claim.......

No

☐ No

Official Form 106A/B Schedule A/B: Property

Unknown

| | Document | Page 16 of $\frac{1}{2}$ | | Jesc Main |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|-------------|
| Debtor | 1 Karla Cash Shifflett | | Case number (if known) | |
| | es. Give specific information | | | |
| | dd the dollar value of all of your entries from Part 4, includin or Part 4. Write that number here | • • • • • | | \$15,306.00 |
| Part 5: | Describe Any Business-Related Property You Own or Have an Inter | est In. List any real esta | ate in Part 1. | |
| 37. Do y | you own or have any legal or equitable interest in any business-relate | ed property? | | |
| ■ No | o. Go to Part 6. | | | |
| □ Ye | es. Go to line 38. | | | |
| Part 6: | Describe Any Farm- and Commercial Fishing-Related Property You If you own or have an interest in farmland, list it in Part 1. | Own or Have an Interes | st In. | |
| 46. Do | you own or have any legal or equitable interest in any farm- | or commercial fishin | g-related property? | |
| | No. Go to Part 7. | | | |
| | Yes. Go to line 47. | | | |
| | | | | |
| Part 7: | Describe All Property You Own or Have an Interest in That You | ı Did Not List Above | | |
| · arc · · | 2555125741116porty 154 Cliff of Haro all Intercent In That 155 | . Did Not List ABOVS | | |
| | you have other property of any kind you did not already list? | ? | | |
| | ramples: Season tickets, country club membership | | | |
| | | | | |
| ЦΥ | es. Give specific information | | | |
| 54 A | dd the dollar value of all of your entries from Part 7. Write th | at number bere | | \$0.00 |
| 54. A | du the donar value of all of your entries from Fart 7. Write the | at number nere | | \$0.00 |
| Part 8: | List the Totals of Each Part of this Form | | | |
| 55. P | art 1: Total real estate, line 2 | | | \$0.00 |
| | art 2: Total vehicles, line 5 | \$30,700.00 | | ΨΟΙΟΟ |
| | art 3: Total personal and household items, line 15 | \$2,424.00 | | |
| | art 4: Total financial assets, line 36 | \$15,306.00 | | |
| | art 5: Total business-related property, line 45 | \$0.00 | | |
| | art 6: Total farm- and fishing-related property, line 52 | \$0.00 | | |
| | art 7: Total other property not listed, line 54 + | \$0.00 | | |
| 62. T | otal personal property. Add lines 56 through 61 | \$48,430.00 | Copy personal property tota | \$48,430.00 |
| 63. T | otal of all property on Schedule A/B. Add line 55 + line 62 | | | \$48,430.00 |

Official Form 106A/B Schedule A/B: Property page 7

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Page 17 of 63 Document

| Debtor 1 | Karla Cash Shiffle | Karla Cash Shifflett | | | | | |
|---------------------|--------------------------|----------------------|-------------|-----------------------|--|--|--|
| | First Name | Middle Name | Last Name | | | | |
| Debtor 2 | | | | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | | | | |
| United States B | ankruptcy Court for the: | WESTERN DISTRICT O | OF VIRGINIA | | | | |
| Case number | | | | ☐ Check if this is an | | | |

Official Form 1060

Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on Schedule A/B: Property (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of Part 2: Additional Page as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify the Property You Claim as Exempt |
|---------|-------------------------------------------|
|---------|-------------------------------------------|

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
 - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
 - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | | Current value of the portion you own | Amo | ount of the exemption you claim | Specific laws that allow exemption | |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|-----------------------------------------------------------------|------------------------------------|--|
| | | Copy the value from Schedule A/B | Che | eck only one box for each exemption. | | |
| 1996 Oakwood 14x70 Location: 5478 Adele St., Crozet VA | | \$10,000.00 | \$10,000.00 | | Va. Code Ann. § 34-4 | |
| 22932 Purchase price v Purchased 10/20 | the contract of the contract o | | | 100% of fair market value, up to any applicable statutory limit | | |
| | Appliances: Stove, Microwave, | \$110.00 | | \$110.00 | Va. Code Ann. § 34-26(4a) | |
| | Refrigerator, Dryer, Vacuum, Washer Location: 5478 Adele St., Crozet VA 22932 Line from Schedule A/B: 6.1 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | Small appliances: Toaster Oven, Can Opener, Crock Pot, Coffee Maker, 2 | \$34.00 | | \$34.00 | Va. Code Ann. § 34-26(4a) | |
| | Fans Location: 5478 Adele St., Crozet VA 22932 Line from <i>Schedule A/B</i> : 6.2 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | Kitchen furniture: Kitchen Table, 4 Chairs | \$32.50 | | \$32.50 | Va. Code Ann. § 34-26(4a) | |
| | Location: 5478 Adele St., Crozet VA 22932 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | Line from Schedule A/B: 6.3 | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 18 of 63

| or 1 Karla Cash Shifflett | | | Case number (if known) | · |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|-----------------------------------------------------------------|------------------------------------|
| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim | Specific laws that allow exemption |
| | Copy the value from Schedule A/B | Che | ck only one box for each exemption. | |
| Kitchenware: Dishes, Flatware, Pots, Knives, Glassware, Utensils. | \$70.00 | | \$70.00 | Va. Code Ann. § 34-26(4a) |
| Location: 5478 Adele St., Crozet VA 22932 | | | 100% of fair market value, up to any applicable statutory limit | |
| ine from Schedule A/B: 6.4 | | | | |
| Living room furniture: Couch, Loveseat, Coffee Table, 2 End | \$107.50 | | \$107.50 | Va. Code Ann. § 34-26(4a) |
| Tables, TV Cart. Location: 5478 Adele St., Crozet VA 22932 | | | 100% of fair market value, up to any applicable statutory limit | |
| ine from Schedule A/B: 6.5 | | | | |
| Bedroom furniture: 3 Box Spring, 4 Chest of Drawer, 2 Bed Frames, 3 | \$262.50 | | \$262.50 | Va. Code Ann. § 34-26(4a) |
| Mattress, 2 Dresser Location: 5478 Adele St., Crozet VA 22932 Line from Schedule A/B: 6.6 | | | 100% of fair market value, up to any applicable statutory limit | |
| Miscelleneous household goods and urnishings: 7 Lamps, 6 Blinds, 2 | \$172.50 | | \$172.50 | Va. Code Ann. § 34-26(4a) |
| Bath Mats, 5 Lamps, 6 Binds, 2 Broom & Mop, 5 Pictures, 4 Curtains, 3 Rugs Location: 5478 Adele St., Crozet VA 22932 | | | 100% of fair market value, up to any applicable statutory limit | |
| Line from Schedule A/B: 6.7 | | | | |
| Linens: 10 Bed, 12 Bath, 12 Kitchen, Dining Room | \$74.00 | | \$74.00 | Va. Code Ann. § 34-26(4a) |
| Location: 5478 Adele St., Crozet VA 22932 Line from Schedule A/B: 6.8 | | | 100% of fair market value, up to any applicable statutory limit | |
| Home office furniture: Desk, | \$25.00 | | \$25.00 | Va. Code Ann. § 34-26(4a) |
| Bookcase Location: 5478 Adele St., Crozet VA 22932 Line from <i>Schedule A/B</i> : 6.9 | | | 100% of fair market value, up to any applicable statutory limit | |
| Electronics: 3 Televisions, Computer, 2 Tablets, Telephone, Clock, Play | \$477.50 | | \$477.50 | Va. Code Ann. § 34-26(4a) |
| Station, Printer, Cell Phone Line from Schedule A/B: 7.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Cameras, sports and hobby equipment: | \$52.50 | | \$52.50 | Va. Code Ann. § 34-26(4a) |
| Fricycle, 10 toys Line from <i>Schedule A/B</i> : 9.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Female Used clothing: 25 Clothing, Coat, 17 Shoes, 15 Miscellaneous, 2 | \$375.00 | • | \$375.00 | Va. Code Ann. § 34-26(4) |
| Purses Location: 5478 Adele St., Crozet VA 22932 | | | 100% of fair market value, up to any applicable statutory limit | |
| Line from Schedule A/B: 11.1 | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 19 of 63

| tor 1 Karla Cash Shifflett | | | Case number (if known) | |
|----------------------------------------------------------------------------------------|--------------------------------------|-----|-----------------------------------------------------------------|------------------------------------|
| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | | ount of the exemption you claim | Specific laws that allow exemption |
| | Copy the value from Schedule A/B | Che | ck only one box for each exemption. | |
| Child Used Clothing: 50 Clothing, 4 Coats, 7 Shoes, 15 Miscellaneous | \$215.00 | | \$215.00 | Va. Code Ann. § 34-26(4) |
| Location: 5478 Adele St., Crozet VA | | | 100% of fair market value, up to | |
| 22932 Line from <i>Schedule A/B</i> : 11.2 | | | any applicable statutory limit | |
| Wedding and engagement ring: | \$280.00 | | \$280.00 | Va. Code Ann. § 34-26(1a) |
| Wedding Male Band and Female Wedding Ring | <u> </u> | | 100% of fair market value, up to | |
| Line from Schedule A/B: 12.1 | | _ | any applicable statutory limit | |
| Female Jewelry: 2 Rings, 3 Necklace, | \$135.00 | | \$135.00 | Va. Code Ann. § 34-4 |
| 6 Bracelet, 8 Earrings Location: 5478 Adele St., Crozet VA | | | 100% of fair market value, up to | |
| 22932 Line from <i>Schedule A/B</i> : 12.2 | | | any applicable statutory limit | |
| Cash | \$1.00 | _ | \$1.00 | Va. Code Ann. § 34-4 |
| Location: 5478 Adele St., Crozet VA 22932 | | _ | · | |
| Line from Schedule A/B: 16.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Checking: Bank of America Line from Schedule A/B: 17.1 | \$200.00 | | \$200.00 | Va. Code Ann. § 34-4 |
| Ellie Holli Genedale A/D. | | | 100% of fair market value, up to any applicable statutory limit | |
| Savings: Wells Fargo Line from Schedule A/B: 17.2 | \$0.00 | | \$0.00 | Va. Code Ann. § 34-4 |
| Line Holli Scriedule A/B. 11.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| Checking: Wells Fargo | \$0.00 | | \$0.00 | Va. Code Ann. § 34-4 |
| Line from <i>Schedule A/B</i> : 17.3 | | | 100% of fair market value, up to any applicable statutory limit | |
| Miscellaneous investments (savings | \$1.00 | | \$1.00 | Va. Code Ann. § 34-4 |
| bonds mutual funds, stocks, savings accounts, etc.) | Ψ.1.50 | _ | 100% of fair market value, up to | |
| Line from Schedule A/B: 18.1 | | _ | any applicable statutory limit | |
| Pension: State Farm (est. annual income of \$5,370) | \$1.00 | | \$1.00 | Va. Code Ann. § 34-34 |
| Line from Schedule A/B: 21.1 | | | 100% of fair market value, up to | |
| | | | any applicable statutory limit | |
| 401 (k): State Farm Line from Schedule A/B: 21.2 | \$8,500.00 | - | \$1,946.00 | Va. Code Ann. § 34-34 |
| | | | 100% of fair market value, up to any applicable statutory limit | |
| Federal: Income tax refunds | \$6,000.00 | | \$1,000.00 | Va. Code Ann. § 34-4 |
| Line from Schedule A/B: 28.1 | | | 100% of fair market value, up to | |
| | | | any applicable statutory limit | |
| | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 20 of 63

| Debtor | 1 Karla Cash Shifflett | | | Case number (if known) | | |
|--------|-------------------------------------------------------------------------------------|--------------------------------------|------------|-----------------------------------------------------------------|------------------------------------|--|
| | ief description of the property and line on chedule A/B that lists this property | Current value of the portion you own | Am | ount of the exemption you claim | Specific laws that allow exemption | |
| | | Copy the value from Schedule A/B | Che | eck only one box for each exemption. | | |
| | ederal: Income tax refunds ne from Schedule A/B: 28.1 | \$6,000.00 | \$5,000.00 | | Va. Code Ann. Section 34-26(9) | |
| | | | | 100% of fair market value, up to any applicable statutory limit | | |
| | a. state: Income tax refunds | \$600.00 | | \$600.00 | Va. Code Ann. § 34-4 | |
| LII | ie IIIIII Schedule AVB. 20.2 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | arnished funds or other preferential ansfers to creditors | - WI.UU | | \$1.00 | Va. Code Ann. § 34-4 | |
| | ne from Schedule A/B: 30.1 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | choate interest in inheritance | \$1.00 | | \$1.00 | Va. Code Ann. § 34-4 | |
| | ne from Schedule A/B: 32.1 | | | 100% of fair market value, up to any applicable statutory limit | | |
| Ea | arned but unpaid wages from mployer(s) | \$1.00 | | \$1.00 | Va. Code Ann. § 34-4 | |
| | ne from Schedule A/B: 33.1 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | ersonal injury and/or wrongful eath claim(s) for damages | Unknown | | Unknown | Va. Code Ann. § 34-28.1 | |
| | ne from Schedule A/B: 34.1 | | | 100% of fair market value, up to any applicable statutory limit | | |
| | re you claiming a homestead exemption ubject to adjustment on 4/01/22 and every | | | led on or after the date of adjustme | nt.) | |
| | No | | | | | |
| | Yes. Did you acquire the property cover | ed by the exemption w | ithin 1 | ,215 days before you filed this case | ? | |
| | □ No | | | | | |
| | ☐ Yes | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 21 of 63

| | | Document Fage 21 | 01 03 | | |
|---------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|--------------------------|
| Fill in this in | nformation to identify you | ır case: | | | |
| Debtor 1 | Karla Cash Shit | flett | | | |
| | First Name | Middle Name Last Name | | | |
| Debtor 2 (Spouse if, filing) |) First Name | Middle Name Last Name | | | |
| | s Bankruptcy Court for the | | | | |
| Officed State | s bankruptcy Court for the | WESTERN DISTRICT OF VIRGINIA | | | |
| Case number | er | | | | |
| (if known) | | | | _ | if this is an |
| | | | | amend | ded filing |
| Official F | orm 106D | | | | |
| | | Who Have Claims Secured | l by Property | v | 12/15 |
| oci icae | ile B. Greatters | , who have dams seedied | i by i toport | <u>, </u> | |
| s needed, cop number (if kno | py the Additional Page, fill it | If two married people are filing together, both are equout, number the entries, and attach it to this form. Or | | | |
| | | his form to the court with your other schedules. Yo | ou have nothing else to | o report on this form. | |
| _ | Fill in all of the information | • | a navo noming olde t | 2 . op 6. t 6. t 6 . c | |
| | ist All Secured Claims | 20.6.1. | | | |
| | | more than one secured claim, list the creditor separately | Column A | Column B | Column C |
| for each claim | . If more than one creditor has | ical order according to the creditors in Part 2. As | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion If any |
| 2.1 Langl | ey Federal Credit | Describe the property that secures the claim: | \$37,541.00 | \$18,700.00 | \$18,841.00 |
| Creditor's Attn: 721 La | | 2013 Toyota 4 Runner 57,000 miles Location: 5478 Adele St., Crozet VA 22932 PPT Assessed Value As of the date you file, the claim is: Check all that apply. Contingent | | | |
| Number, | Street, City, State & Zip Code | ☐ Unliquidated | | | |
| Who owes th | ha daht? Chask ana | Disputed | | | |
| _ | he debt? Check one. | Nature of lien. Check all that apply. | | | |
| ■ Debtor 1 o □ Debtor 2 o | • | An agreement you made (such as mortgage or sec car loan) | ured | | |
| | and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| ☐ At least on | e of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if the community | his claim relates to a ity debt | Other (including a right to offset) | | | |
| Data daht wa | Opened 05/19 Last Active | Last 4 digits of account number 0001 | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 22 of 63

| Debtor 1 Karla Cash Shifflett | | Case number (if known) | | |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|------------|
| First Name Middle N | Name Last Name | • | | |
| 2.2 OneMain Financial | Describe the property that secures the claim: | \$8,999.00 | \$2,000.00 | \$6,999.00 |
| Attn: Bankruptcy Po Box 3251 Evansville, IN 47731 | 2005 Mazda 3 164,000 miles Location: 5478 Adele St., Crozet VA 22932 PPT Assessed Value As of the date you file, the claim is: Check all that apply. | | | |
| Number, Street, City, State & Zip Code | ☐ Contingent ☐ Unliquidated | | | |
| Who owes the debt? Check one. | ☐ Disputed Nature of lien. Check all that apply. | | | |
| ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another | ■ An agreement you made (such as mortgage or se car loan) □ Statutory lien (such as tax lien, mechanic's lien) □ Judgment lien from a lawsuit | cured | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | | | |
| Opened 11/18 Last Active Date debt was incurred 10/27/20 | Last 4 digits of account number 8996 | | | |
| 2.3 Schewels Furniture | Describe the property that secures the claim: | \$750.00 | \$400.00 | \$350.00 |
| Attn: Bankruptcy Po Box 6120 Lynchburg, VA 24505 | This refrigerator had to be left when moving out of the house at 11011 ARROW HEAD DR, BARBOURSVILLE, VA 22923 As of the date you file, the claim is: Check all that apply. Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated ☐ Disputed | | | |
| Who owes the debt? Check one. ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another | Nature of lien. Check all that apply. ☐ An agreement you made (such as mortgage or se car loan) ☐ Statutory lien (such as tax lien, mechanic's lien) ☐ Judgment lien from a lawsuit | cured | | |
| ☐ Check if this claim relates to a community debt Opened | Other (including a right to offset) | | | |
| 12/12/19 Last Active 10/12/20 | Last 4 digits of account number 0010 | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 23 of 63

| Debtor 1 Karla Casl | h Shifflett | | Case | number (if known) | | |
|----------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|---------------------------|----------|
| First Name | Middle N | ame Last Name | • | | | |
| State Farm Fed | deral Credit | | | | | |
| Union | aciai Oicaii | Describe the property that secures the | ne claim: | \$6,554.00 | \$8,500.00 | \$0.00 |
| Creditor's Name | | 401 (k): State Farm | | | | |
| | | | | | | |
| Attn: Bankrupt Po Box 853944 | • | As of the date you file, the claim is: 0 | Check all that | | | |
| Richardson, T | = | apply. | | | | |
| Number, Street, City, S | | ☐ Contingent☐ Unliquidated | | | | |
| rumber, oneet, only, o | idio d Zip oodo | ☐ Disputed | | | | |
| Who owes the debt? C | heck one. | Nature of lien. Check all that apply. | | | | |
| Debtor 1 only | | ☐ An agreement you made (such as m | nortgage or secured | | | |
| Debtor 2 only | | car loan) | | | | |
| Debtor 1 and Debtor 2 | only | ☐ Statutory lien (such as tax lien, med | nanic's lien) | | | |
| At least one of the deb | tors and another | ☐ Judgment lien from a lawsuit | | | | |
| ☐ Check if this claim re community debt | lates to a | Other (including a right to offset) | Retirement Acc | count Loan | | |
| | Opened | | | | | |
| | 08/10 Last | | | | | |
| Date debt was incurred | Active 11/19/20 | Last 4 digits of account numb | er 3800 | | | |
| Date debt was incurred | 11/13/20 | | | | | |
| | | | | | | |
| Add the dollar value of | your entries in C | column A on this page. Write that numb | er here: | \$53,844.00 | 1 | |
| If this is the last page of Write that number here | | the dollar value totals from all pages. | | \$53,844.00 | | |
| | | | J | ļ | 4 | |
| Part 2: List Others to | o Be Notified fo | or a Debt That You Already Listed | | | | |
| trying to collect from you | u for a debt you o y of the debts that | ne notified about your bankruptcy for a newe to someone else, list the creditor in t you listed in Part 1, list the additional nis page. | Part 1, and then lis | st the collection agency | here. Similarly, if you h | ave more |
| Name, Number, St Schewel Furn 2030 Seminole Charlottesville | iture Compan e Trail | • | | in Part 1 did you enter th | | |
| | • | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 24 of 63

| Fill in this information t | o identify your case | : | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|
| Debtor 1 Karl | la Cash Shifflett | | | | | | |
| First N | lame | Middle Name | Last Name | 9 | | | |
| Debtor 2 (Spouse if, filing) First N | lame | Middle Name | Last Name | Э | | | |
| United States Bankruptcy | / Court for the: WI | ESTERN DISTRICT OF \ | /IRGINIA | | | | |
| Case number | | | | | | _ | if this is an |
| | | | | | | amend | ed filing |
| Official Form 106 | | | | | | | |
| Schedule E/F: C Be as complete and accurate | | | | | | | 12/15 |
| any executory contracts or Schedule G: Executory Con Schedule D: Creditors Who left. Attach the Continuation name and case number (if k | unexpired leases that ntracts and Unexpired I Have Claims Secured n Page to this page. If y (nown). | could result in a claim. Als Leases (Official Form 106G by Property. If more space you have no information to | so list executo). Do not inclu is needed, co | ry contrac ide any cre py the Par | ets on Schedule A/B: F editors with partially s et you need, fill it out, i | roperty (Official For ecured claims that a number the entries in | m 106A/B) and on re listed in the boxes on the |
| | ur PRIORITY Unsecu | | | | | | |
| 1. Do any creditors have | priority unsecured clai | ims against you? | | | | | |
| ☐ No. Go to Part 2. ■ Yes. | | | | | | | |
| 2. List all of your priority identify what type of claim possible, list the claims it | m it is. If a claim has bot in alphabetical order acc | creditor has more than one th priority and nonpriority amo cording to the creditor's name ar claim, list the other credito | ounts, list that on the counts, list that on the counts in | claim here a | and show both priority a | nd nonpriority amount | s. As much as |
| (For an explanation of ea | ach type of claim, see th | ne instructions for this form in | the instruction | booklet.) | Total claim | Priority amount | Nonpriority amount |
| 2.1 County of Ora | | Last 4 digits of acc | ount number | 4019 | \$400.00 | \$0.00 | \$400.00 |
| Priority Creditor's N | ame | When was the deb | t incurred? | 2019 | | | |
| Orange, VA 22 | 2960-0276 | When was the deb | t incurreu : | 2019 | | | |
| Number Street City | State Zip Code | As of the date you | file, the claim | is: Check | all that apply | | |
| Who incurred the deb | t? Check one. | ☐ Contingent | | | | | |
| Debtor 1 only | | ☐ Unliquidated | | | | | |
| Debtor 2 only | | ☐ Disputed | | | | | |
| Debtor 1 and Debto | or 2 only | Type of PRIORITY | unsecured cla | ıim: | | | |
| At least one of the | debtors and another | ☐ Domestic support | rt obligations | | | | |
| ☐ Check if this claim | n is for a community d | | - | | - | | |
| Is the claim subject to | o offset? | ☐ Claims for death | or personal inj | ury while y | ou were intoxicated | | |
| ■ No | | Other. Specify | | | | | |
| ☐ Yes | | | Personal P | roperty | laxes | | |
| 2.2 County of Ora | nge | Last 4 digits of acc | ount number | 1102 | \$100.00 | \$100.00 | \$0.00 |
| Priority Creditor's N P.O. BOX Orange, VA 22 | | When was the deb | t incurred? | 2020 | | | |
| Number Street City | State Zip Code | As of the date you | file, the claim | is: Check | all that apply | | |
| Who incurred the deb | ot? Check one. | ☐ Contingent | | | | | |
| Debtor 1 only | | ☐ Unliquidated | | | | | |
| Debtor 2 only | | ☐ Disputed | | | | | |
| Debtor 1 and Debto | or 2 only | Type of PRIORITY | unsecured cla | ıim: | | | |
| ☐ At least one of the o | • | ☐ Domestic support | rt obligations | | | | |
| _ | n is for a community d | lebt Taxes and certain | in other debts v | ou owe the | e government | | |
| Is the claim subject to | • | ☐ Claims for death | - | | _ | | |
| ■ No | | ☐ Other. Specify | | , - , | | | |
| ☐ Yes | | | Personal P | roperty | Taxes | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 25 of 63

| Deb | tor 1 Karla Cash Shifflett | | Case | number (if known) | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------|-----------------------------------|-------------------------------------------------------|---------------------------|--|
| 2.3 | County of Orange Priority Creditor's Name P.O. BOX | Last 4 digits of account number When was the debt incurred? | 7063 2020 | \$600.00 | \$600.00 | \$0.00 | |
| | Orange, VA 22960-0276 | when was the debt incurred: | 2020 | | | | |
| | Number Street City State Zip Code | As of the date you file, the claim | is: Check | all that apply | | | |
| | Who incurred the debt? Check one. | ☐ Contingent | | | | | |
| | ■ Debtor 1 only | ☐ Unliquidated | | | | | |
| | Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | Type of PRIORITY unsecured cla | im: | | | | |
| | ☐ At least one of the debtors and another | ☐ Domestic support obligations | | | | | |
| | ☐ Check if this claim is for a community debt | Taxes and certain other debts y | ou owe the | e government | | | |
| | Is the claim subject to offset? | Claims for death or personal inj | ury while ye | ou were intoxicated | | | |
| | ■ No | ☐ Other. Specify | | | | | |
| | Yes | Personal P | roperty | Taxes | | | |
| 4. | Yes. List all of your nonpriority unsecured claims in the unsecured claim, list the creditor separately for each othan one creditor holds a particular claim, list the other Part 2. | laim. For each claim listed, identify wh | at type of | claim it is. Do not list claims a | already included in Pari fill out the Continuation | t 1. If more n Page of | |
| | 1 | | | | Total clair | | |
| 4.1 | CashNet USA Nonpriority Creditor's Name | Last 4 digits of account numb | er <u>632</u> | 3 | | \$3,173.00 | |
| | Payment Center, PO Box 206739 Dallas, TX 75320-6739 | When was the debt incurred? | 12/0 | 07/2020 | | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the cla | m is: Che | ck all that apply | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | |
| | Debtor 1 and Debtor 2 only | y Disputed | | | | | |
| | ☐ At least one of the debtors and another Type of NONPRIORITY unsecured claim: | | | | | | |
| | ☐ Check if this claim is for a community | s claim is for a community | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that you did not | | | | | |
| | No No | report as priority claims Debts to pension or profit-sh | aring plane | s and other similar debts | | | |
| | ■ No □ Yes | Other. Specify Online L | | o, and other entitle debte | | | |
| | □ res | Other. Specify | Jan | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 26 of 63

| Debt | or 1 Karla Cash Shifflett | Case number (if known) | | | | |
|------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|--|--|--|
| 4.2 | Credit Control Corporation | Last 4 digits of account number 2454 | \$209.00 | | | |
| | Nonpriority Creditor's Name P.O. Box 120568 | When was the debt incurred? 9/06/19 | | | | |
| | Newport News, VA 23612-5680 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | | |
| | _ | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | Unliquidated | | | | |
| | Debtor 1 and Debtor 2 only | Disputed | | | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured claim: Student loans | | | | |
| | ☐ Check if this claim is for a community debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | | | | |
| | Is the claim subject to offset? | report as priority claims | | | | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | | |
| | Yes | Other. Specify Debt Collector | | | | |
| 4.3 | Credit Control Corporation Nonpriority Creditor's Name | Last 4 digits of account number 3754 | \$191.00 | | | |
| | P.O. Box 120568 Newport News, VA 23612-5680 | When was the debt incurred? 8/30/19 | | | | |
| | Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | | |
| | \square Check if this claim is for a community | ☐ Student loans | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | | |
| | Yes | Other. Specify Debt Collector | | | | |
| 4.4 | Credit Control Corporation | Last 4 digits of account number 0945 | \$169.00 | | | |
| | Nonpriority Creditor's Name P.O. Box 120568 | When was the debt incurred? 1/17/20 | | | | |
| | Newport News, VA 23612-5680 Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | | | | | |
| | Debtor 1 and Debtor 2 only | | | | | |
| | ☐ At least one of the debtors and another | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | | |
| | □Yes | ■ Other. Specify Debt Collector | | | | |
| | •• | — Other, Specify | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 27 of 63

| Debto | Karla Cash Shifflett | | | | | | | | |
|-------|----------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|----------|--|--|--|--|--|
| 4.5 | Credit Control Corporation | Last 4 digits of account number | 0142 | \$225.00 | | | | | |
| | Nonpriority Creditor's Name P.O. Box 120568 | When was the debt incurred? | 9/10/19 | | | | | | |
| | Newport News, VA 23612-5680 Number Street City State Zip Code | | in Charle III that and h | | | | | | |
| | Who incurred the debt? Check one. | As of the date you file, the claim | s: Cneck all that apply | | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | | | |
| | Debtor 2 only | | | | | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | | | | | | |
| | ■ No | ☐ Debts to pension or profit-sharin | g plans, and other similar debts | | | | | | |
| | ☐ Yes | ■ Other Specify Debt Collect | etor | | | | | | |
| 4.6 | Credit Control Corporation | Last 4 digits of account number | 2454 | \$92.00 | | | | | |
| | Nonpriority Creditor's Name P.O. Box 120568 | When was the debt incurred? | | | | | | | |
| | Newport News, VA 23612-5680 Number Street City State Zip Code | As of the date you file, the claim | | | | | | | |
| | Who incurred the debt? Check one. | As of the date you me, the claim | s. Check all that apply | | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | | | |
| | ☐ Debtor 2 only ☐ Unliquidated | | | | | | | | |
| | ☐ Debtor 1 and Debtor 2 only ☐ Disputed | | | | | | | | |
| | \square At least one of the debtors and another | | | | | | | | |
| | \square Check if this claim is for a community | | | | | | | | |
| | debt Is the claim subject to offset? | ration agreement or divorce that you did not | | | | | | | |
| | ■ No | Debts to pension or profit-sharing | Debts to pension or profit-sharing plans, and other similar debts | | | | | | |
| | Yes | Other. Specify Debt Collect | ctor | | | | | | |
| 4.7 | Credit One Bank | Last 4 digits of account number | 1508 | \$598.00 | | | | | |
| | Nonpriority Creditor's Name | _ | | | | | | | |
| | Attn: Bankruptcy Department Po Box 98873 | When was the debt incurred? | Opened 04/17 Last Active 11/20 | | | | | | |
| | Las Vegas, NV 89193 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | | | | |
| | Who incurred the debt? Check one. | · | , | | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | | | | |
| | ☐ Debtor 1 and Debtor 2 only ☐ Disputed | | | | | | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | | | |
| | Check if this claim is for a community | Student loans | | | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | | | | | | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | | | | | | |
| | ☐ Yes | Other. Specify Credit Card | - · | | | | | | |
| | · - | - Other Opening | | | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 28 of 63

| Debte | or 1 Karla Cash Shifflett | | Case number (if known) | | | | |
|-------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|--|--|--|
| 4.8 | Credit One Bank | Last 4 digits of account number | 5520 | \$527.00 | | | |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department Po Box 98873 Las Vegas, NV 89193 | When was the debt incurred? | Opened 06/20 Last Active 11/20 | | | | |
| | Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | | | | |
| | ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | | | | |
| | Yes | Other. Specify Credit Card | i | | | | |
| 4.9 | First Premier Bank | Last 4 digits of account number | 9862 | \$339.00 | | | |
| | Nonpriority Creditor's Name Attn: Bankruptcy P.O. Box 5524 | When was the debt incurred? | From 11/05/2020 to 12/04/2020 | | | | |
| | Sioux Falls, SD 57117 | | | | | | |
| | Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | i the debt? Check one. | | | | | |
| | ■ Debtor 1 only | | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | |
| | ☐ Check if this claim is for a community | Student loans | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | | | | |
| | ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | | | | |
| | Yes | Other. Specify Credit card | <u> </u> | | | | |
| 4.1 | Fortiva | Last 4 digits of account number | 5948 | \$555.00 | | | |
| 0 | Nonpriority Creditor's Name | | | 4000.00 | | | |
| | Attn: Bankruptcy Po Box 105555 | When was the debt incurred? | Opened 06/19 Last Active 11/20 | | | | |
| | Atlanta, GA 30348 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | no or the date you me, the claim | or one an unat apply | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | |
| | ☐ Debtor 2 only | ebtor 2 only Unliquidated | | | | | |
| | Debtor 1 and Debtor 2 only | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: a community Student loans Obligations arising out of a separation agreement or divorce that you did not | | | | | |
| | ☐ Check if this claim is for a community | | | | | | |
| | debt Is the claim subject to offset? | | | | | | |
| | ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | | | | |
| | ☐ Yes | ■ Other. Specify Credit Card | i | | | | |
| | | - ···-·· ···/ | | | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 29 of 63

| Deb | Karia Cash Shifflett | | Case number (if known) | |
|----------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|-------------|
| 4.1 1 | Horizon | Last 4 digits of account number | 0966 | \$86.00 |
| | Nonpriority Creditor's Name 620 Court St. Lynchburg, VA 24504 | When was the debt incurred? | 1/16/2020 | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | □ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | Yes | Other. Specify Medical Se | rvices | |
| 4.1 2 | Lendmark Financial Services | Last 4 digits of account number | 1000 | \$2,218.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy 1735 N Brown Rd, Ste 300 | When was the debt incurred? | Opened 06/19 Last Active 10/20 | |
| | Lawrenceville, GA 30043 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| | Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | report as priority claims | aration agreement or divorce that you did not | |
| | No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | Yes | Other. Specify Unsecured | | |
| 4.1 3 | Nelnet Loans | Last 4 digits of account number | 6024 | \$10,865.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Claims Po Box 82505 Lincoln, NE 68501 | When was the debt incurred? | Opened 03/06 Last Active 10/31/20 | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecure | | |
| | Check if this claim is for a community | Student loans | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | ☐ Yes | Other. Specify | | |
| | | Educationa | ıl | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 30 of 63

| Karia Cash Shifflett | | Case number (if known) | |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------|
| Nelnet Loans | Last 4 digits of account number | 6124 | \$6,468.00 |
| Nonpriority Creditor's Name Attn: Bankruptcy Claims Po Box 82505 | When was the debt incurred? | Opened 03/06 Last Active 10/31/20 | |
| Lincoln, NE 68501 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | Contingent | | |
| Debtor 2 only | ☐ Unliquidated☐ Disputed | | |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | report as priority claims | aration agreement or divorce that you did not | |
| ■ No | ☐ Debts to pension or profit-sharin | | |
| Yes | ☐ Other. Specify | II | |
| | Eddodiioni | | |
| Phoenix Financial Services, LLC | Last 4 digits of account number | 6773 | \$256.00 |
| Nonpriority Creditor's Name 8902 Otis Ave. Ste. 103 A | When was the debt incurred? | 1/10/2020 | |
| Indianapolis, IN 46216-1077 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ■ Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | □ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| Yes | Other. Specify Debt Collect | ctor | |
| State Farm Fed CU | Last 4 digits of account number | | \$700.00 |
| Nonpriority Creditor's Name 1 State Farm Plaza Bloomington, IL 61791 | When was the debt incurred? | 12/20 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community debt | ☐ Student loans☐ Obligations arising out of a sepa | ration agreement or divorce that you did not | |
| Is the claim subject to offset? | report as priority claims | | |
| No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| ☐ Yes | Other. Specify Loan | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 31 of 63

| 1 Karla Cash Shifflett | | Case number (if known) | |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|----------|
| Total Visa/The Bank of Missouri | Last 4 digits of account number | 9121 | \$296.00 |
| Nonpriority Creditor's Name Po Box 85710 Sioux Falls, SD 57118 | When was the debt incurred? | Opened 07/16 Last Active 11/20 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another | ☐ Disputed Type of NONPRIORITY unsecured ☐ Student loans | d claim: | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | | aration agreement or divorce that you did not | |
| No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| Yes | ■ Other. Specify Credit Card | <u> </u> | |
| USCB Corp. | Last 4 digits of account number | 0630 | \$561.00 |
| Nonpriority Creditor's Name PO Box 75 Archbald, PA 18403 | When was the debt incurred? | 1/30/2020 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | Disputed | | |
| At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| Yes | ■ Other. Specify Debt Collect | etor | |
| UVA Health Nonpriority Creditor's Name | Last 4 digits of account number | 6813 | \$34.25 |
| PO Box 743977 Atlanta, GA 30374-3977 | When was the debt incurred? | 02/10/20 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | ☐ Contingent | | |
| ☐ Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| □ Yes | ■ Other. Specify Medical set | | |
| | - Other opening | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 32 of 63

| Debt | or 1 Karla Cash Shifflett | Case number (if known) | | | |
|----------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| 4.2 0 | Verizon | Last 4 digits of account number 0001 | \$814.00 | | |
| | Nonpriority Creditor's Name Attn: Correspondance Team | When was the debt incurred? 11/27/2020 | | | |
| | Newark, NJ 07101-0408 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | ☐ Debtor 1 and Debtor 2 only | □ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | | | |
| | ☐ Yes | ■ Other Specify Cell phone service | | | |
| 4.2 | | | | | |
| 1 | Veronica Dudley Nonpriority Creditor's Name | Last 4 digits of account number | \$17,500.00 | | |
| | 10392 Wilhoits Mill Rd. Barboursville. VA 22923 | When was the debt incurred? 10/20 | | | |
| | Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply | | | |
| | Who incurred the debt? Check one. | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | $\hfill \Box$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | |
| | ■ No | \square Debts to pension or profit-sharing plans, and other similar debts | | | |
| | Yes | Mother borrowed money to buy debtor's mobile home and she is supposed to repay it. | | | |
| 4.2 2 | Wells Fargo Bank | Last 4 digits of account number | \$8.00 | | |
| | Nonpriority Creditor's Name | | | | |
| | Bankruptcy 1 Home Campus #2303-01A Des Moines, IA 50328-0001 | When was the debt incurred? 2020 | | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | mber Street City State Zip Code As of the date you file, the claim is: Check all that apply | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | | | |
| | Is the claim subject to offset? | report as priority claims | | | |
| | No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | |
| | ☐ Yes | Other, Specify Overdraft | | | |

Part 3: List Others to Be Notified About a Debt That You Already Listed

^{5.} Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Document Page 33 of 63 Desc Main

| Debtor 1 Karla Cash Shifflett | | Case number (if known) |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| have more than one creditor for any of the debts the notified for any debts in Parts 1 or 2, do not fill out | | additional creditors here. If you do not have additional persons to be |
| Name and Address | On which entry in Part 1 or Part 2 die | d you list the original creditor? |
| Advanced Capital Solutions | Line 4.1 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| 495 Aero Drive | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Suite 102 | | — Part 2. Creditors with Nonphority Onsecured Claims |
| Buffalo, NY 14225 | | |
| · | Last 4 digits of account number | 9987 |
| | 0 111 1 1 5 1 5 1 5 1 5 1 | |
| Name and Address | On which entry in Part 1 or Part 2 die | · · |
| Bank of Missouri | Line 4.17 of (<i>Check one</i>): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| 2700 S Lorraine PI | | Part 2: Creditors with Nonpriority Unsecured Claims |
| PO Box 85710 | | |
| Sioux Falls, SD 57106 | Look A district of account assets as | |
| | Last 4 digits of account number | 9121 |
| Name and Address | On which entry in Part 1 or Part 2 die | d you list the original creditor? |
| MEP Health, LLC | Line 4.15 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| Attn #17723X | , | ■ Part 2: Creditors with Nonpriority Unsecured Claims |
| PO Box 14000 | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Belfast, ME 04915-4033 | | |
| • | Last 4 digits of account number | 5G56 |
| Name and Address | On which onto in Dort 1 or Dort 2 di | d you liet the existent exaditor? |
| Sentara Martha Jefferson Hospital | On which entry in Part 1 or Part 2 did Line 4.2 of (<i>Check one</i>): | · · |
| O Box 791168 | Line 4.2 of (Check one). | Part 1: Creditors with Priority Unsecured Claims |
| Baltimore, MD 21279-1168 | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Daltimore, MD 21273 1100 | Last 4 digits of account number | 8320 |
| | | |
| Name and Address | On which entry in Part 1 or Part 2 die | · · <u> </u> |
| Sentara Martha Jefferson Hospital | Line 4.3 of (Check one): | Part 1: Creditors with Priority Unsecured Claims |
| PO Box 759132 | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Baltimore, MD 21275-9132 | Last 4 digits of account number | 6188 |
| | _ | |
| Name and Address | On which entry in Part 1 or Part 2 die | · · |
| Sentara Martha Jefferson Hospital | Line 4.4 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| O Box 791168 | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Baltimore, MD 21279-1168 | Last 4 digits of account number | 9078 |
| | | 9076 |
| Name and Address | On which entry in Part 1 or Part 2 die | |
| Sentara Medical Group | Line 4.6 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| 863 Glenrock Road | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Suite 100 | | · |
| Norfolk, VA 23502 | Last 4 digits of account number | 9316 |
| | | 3310 |
| Name and Address | On which entry in Part 1 or Part 2 die | d you list the original creditor? |
| U.S. Career Institute | Line 4.18 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| 2001 Lowe St. | | ■ Part 2: Creditors with Nonpriority Unsecured Claims |
| Fort Collins, CO 80525 | Last 4 disits of account according | |
| | Last 4 digits of account number | 0061 |
| Name and Address | On which entry in Part 1 or Part 2 die | d you list the original creditor? |
| UVA Health System | Line 4.5 of (Check one): | ☐ Part 1: Creditors with Priority Unsecured Claims |
| 1215 Lee Street | | Part 2: Creditors with Nonpriority Unsecured Claims |
| Charlottesville, VA 22903 | | , , |
| | Last 4 digits of account number | 9070 |
| Down A. Add the American for Fook Time of the | Incomunad Claire | |
| Part 4: Add the Amounts for Each Type of U | | included the second sec |
| Total the amounts of certain types of unsecured c type of unsecured claim. | iaims. This information is for statist | ical reporting purposes only. 28 U.S.C. §159. Add the amounts for each |
| | | |
| 7,F0 0. a000a.ou o.a | | Total Claim |
| 6a. Domestic support obligatio | ns | Total Claim 6a. \$ 0.00 |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 34 of 63

| Debtor 1 Ka | Karla Cash Shifflett | | | Case number (if known) | | |
|-------------------|----------------------|---------------------------------------------------------------------------------------------------------|-----|------------------------|-------------|--|
| nims om Part 1 | 6b. | Taxes and certain other debts you owe the government | 6b. | \$ | 1,100.00 | |
| | 6c. | Claims for death or personal injury while you were intoxicated | 6c. | \$ | 0.00 | |
| | 6d. | Other. Add all other priority unsecured claims. Write that amount here. | 6d. | \$ | 0.00 | |
| | 6e. | Total Priority. Add lines 6a through 6d. | 6e. | \$ | 1,100.00 | |
| | | | | | Total Claim | |
| | 6f. | Student loans | 6f. | \$ | 17,333.00 | |
| Part 2 | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00 | |
| | 6h. | Debts to pension or profit-sharing plans, and other similar debts | 6h. | \$ | 0.00 | |
| | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here. | 6i. | \$ | 28,551.25 | |
| | 6j. | Total Nonpriority. Add lines 6f through 6i. | 6j. | \$ | 45,884.25 | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 35 of 63

| Fill in this infor | | | | |
|---------------------|--------------------------|--------------------|-------------|----------------------|
| Debtor 1 | Karla Cash Shiffle | ett | | |
| | First Name | Middle Name | Last Name | |
| Debtor 2 | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | |
| United States Ba | ankruptcy Court for the: | WESTERN DISTRICT O | OF VIRGINIA | |
| Case number | | | | |
| (if known) | | | | ☐ Check if this is a |
| | | | | amended filing |

Official Form 106G

Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
 - □ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
 - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

Person or company with whom you have the contract or lease Name, Number, Street, City, State and ZIP Code

State what the contract or lease is for

2.1 Crozet Mobile Village Park 5550 Park Road Crozet, VA 22932

Rental Agreement

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 36 of 63

| | | Bodame | in rage oo | 31 00 | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fill in this i | information to identify your | case: | | | |
| Debtor 1 | Karla Cash Shiffl | ett | | | |
| | First Name | Middle Name | Last Name | | |
| Debtor 2 | | | | | |
| (Spouse if, filing | g) First Name | Middle Name | Last Name | | |
| United State | es Bankruptcy Court for the: | WESTERN DISTRICT (| OF VIRGINIA | | |
| Case numb | or | | | | |
| (if known) | | | | | ☐ Check if this is an |
| | | | | | amended filing |
| ~ <i></i> | - 40011 | | | | |
| Official | Form 106H | | | | |
| Sched | ule H: Your Cod | ebtors | | | 12/15 |
| | | | | | |
| Do y No Yes | rou have any codebtors? (If | you are filing a joint case, | do not list either spouse | e as a codebtor. | |
| | nin the last 8 years, have you a, California, Idaho, Louisiana | | | | ty states and territories include) |
| ■ No. (| Go to line 3. | | | | |
| | Go to line 3. Did your spouse, former spot | ise or legal equivalent live | with you at the time? | | |
| — 103. | Dia your spouse, former spor | use, or regar equivalent live | with you at the time: | | |
| in line : Form 1 out Co | 2 again as a codebtor only i 106D), Schedule E/F (Official lumn 2. Column 1: Your codebtor | f that person is a guaran Form 106E/F), or Sched | tor or cosigner. Make | sure you have listed to 06G). Use Schedule D | ng with you. List the person shown the creditor on Schedule D (Official , Schedule E/F, or Schedule G to fil reditor to whom you owe the debt |
| N | ame, Number, Street, City, State and Z | IP Code | | Check all schedu | les that apply: |
| 3.1 | | | | ☐ Schedule D, lii | ne. |
| | Name | | | ☐ Schedule E/F, | |
| | | | | ☐ Schedule G, li | |
| _ | hard an Otro- | | | | |
| | Number Street City | State | ZIP Code | | |
| 3.2 | | | | ☐ Schedule D, lii | |
| | Name | | | Schedule E/F, | |
| | | | | ☐ Schedule C, li | |
| - | humbar Ot | | | | |
| | Number Street City | State | ZIP Code | | |
| | ··· y | | 2.7 0000 | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Document Page 37 of 63 Desc Main

| Sill | in this information to identify you | ur caso: | | | | |
|------|----------------------------------------------------------------------|-------------------------------------------------------|--------------|---------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------|
| | , , | h Shifflett | | | | |
| 1 - | btor 2 buse, if filing) | | | | | |
| Un | ited States Bankruptcy Court for | the: WESTERN DISTRIC | T OF VIRGI | NIA | | |
| | se number nown) | | - | | | ck if this is: An amended filing A supplement showing postpetition chapter 3 income as of the following date: |
| 0 | fficial Form 106l | | | | Ī | MM / DD/ YYYY |
| S | chedule I: Your In | come | | | | 12/15 |
| spo | use. If you are separated and | our spouse is not filing wm. On the top of any additi | ith you, do | not include information | on abou | you, include information about your t your spouse. If more space is needed, umber (if known). Answer every question |
| 1. | Fill in your employment information. | | Debtor 1 | | | Debtor 2 or non-filing spouse |
| | If you have more than one job, | Employment status | ■ Emplo | yed | | ☐ Employed |
| | attach a separate page with information about additional | Employment status | ☐ Not en | mployed | | ■ Not employed |
| | employers. | Occupation | Underw | riting Service Assis | stant | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | State Fa | arm Mutual Auto Ins | S. | |
| | Occupation may include stude or homemaker, if it applies. | nt Employer's address | | ite Farm Plaza ngton, IL 61710-000 | 1 | |
| | | How long employed t | here? | 13 Years | | |
| Pa | rt 2: Give Details About I | Nonthly Income | | | | |
| | | | you have no | othing to report for any I | ine, writ | e \$0 in the space. Include your non-filing |
| | ou or your non-filing spouse have e space, attach a separate shee | | ombine the i | nformation for all emplo | yers for | that person on the lines below. If you need |
| | | | | | For Do | htor 1 For Dehtor 2 or |

non-filing spouse List monthly gross wages, salary, and commissions (before all payroll 0.00 3,707.17 2. deductions). If not paid monthly, calculate what the monthly wage would be. Estimate and list monthly overtime pay. 0.00 +\$ 0.00 Calculate gross Income. Add line 2 + line 3. 3,707.17 0.00

Schedule I: Your Income Official Form 106I page 1

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 38 of 63

| Deb | tor 1 | Karla Cash Shifflett | _ | Case | number (if known) | | | |
|-----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------------|-------------|--------------------|---------------|
| | | | | For | Debtor 1 | | Debtor 2 or | |
| | Cop | by line 4 here | 4. | \$ | 3,707.17 | \$ | filing spouse 0.00 | |
| 5. | l ist | all payroll deductions: | | | | | | |
| 0. | 5a. | Tax, Medicare, and Social Security deductions | 5a. | . \$ | 413.21 | \$ | 0.00 | |
| | 5b. | Mandatory contributions for retirement plans | 5b. | | 0.00 | \$ | 0.00 | |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$ | 0.00 | \$ | 0.00 | |
| | 5d. | Required repayments of retirement fund loans | 5d. | \$ | 0.00 | \$ | 0.00 | |
| | 5e. | Insurance | 5e. | · - | 233.09 | \$ | 0.00 | |
| | 5f. | Domestic support obligations | 5f. | | 0.00 | \$_ | 0.00 | |
| | 5g. | Union dues | 5g. | | 0.00 | | 0.00 | |
| | 5h. | Other deductions. Specify: 401K State Farm Credit Union | 5h. | + \$_ \$ | 125.67 151.67 | + \$ | 0.00 | |
| _ | | | | - | | · · · | | |
| 6. | | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$_ | 923.64 | \$ | 0.00 | |
| 7. | Cal | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$_ | 2,783.53 | \$ | 0.00 | |
| 8. | List 8a. | t all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. | 8a. | . \$ | 0.00 | \$ | 0.00 | |
| | 8b. | Interest and dividends | 8b. | | 0.00 | <u>\$</u> — | 0.00 | |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | | · <u>-</u> | 0.00 | * <u> </u> | 0.00 | |
| | 8d. | Unemployment compensation | 8d. | \$ | 0.00 | \$ | 0.00 | |
| | 8e. | Social Security | 8e. | \$ | 0.00 | \$ | 0.00 | |
| | 8f. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: | e 8f. | \$_ | 0.00 | \$ | 0.00 | |
| | 8g. | Pension or retirement income | 8g. | _ | 0.00 | \$ | 0.00 | |
| | 8h. | Other monthly income. Specify: | 8h. | + \$_ | 0.00 | + \$ | 0.00 | |
| 9. | Add | d all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 0.00 | \$ | 0.00 | |
| 10. | Cal | culate monthly income. Add line 7 + line 9. | 10. | \$ | 2,783.53 + \$ | | 0.00 = \$ 2 | 2,783.53 |
| | | I the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | | · | 2,7 56.65 | | <u> </u> | -, |
| 11. | Incl othe Do | te all other regular contributions to the expenses that you list in <i>Schedule</i> ude contributions from an unmarried partner, members of your household, your er friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not exify: | depe | | | | chedule J. | 0.00 |
| 12. | | d the amount in the last column of line 10 to the amount in line 11. The restet that amount on the Summary of Schedules and Statistical Summary of Certallies | | | , | | 12. \$ 2 | 2,783.53 d |
| 13. | Do : | you expect an increase or decrease within the year after you file this form No. | 1? | | | | monthly i | |
| | | Yes. Explain: 401K loan repayment is currently in deferment a | nd sł | nould | restart after C | ovid-1 | 9 crisis is over | <u> </u> |
| | _ | i i i i i i i i i i i i i i i i i i i | | | | | | - |

Official Form 106l Schedule I: Your Income page 2

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 39 of 63

| Fill | in this informa | tion to identify yo | our case: | | | l | | | |
|-------------------|--------------------------------------------------|-------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------|----------------------------------------|-------------|-------------|--------------|-----------------------------------------------|
| | otor 1 | Karla Cash S | | | | Ch | eck if this | is: | |
| | | rtaria oasii c | Jillillott . | | | | | ended filing | |
| | otor 2 ouse, if filing) | | | | | | | | ving postpetition chapter the following date: |
| ` ' | , 0, | | | | | | | | |
| Unit | ted States Bankr | uptcy Court for the: | : WESTE | RN DISTRICT OF VIRGIN | NIA | | MM / D | D / YYYY | |
| 1 | se number | | | | | | | | |
| (If K | nown) | | | | | | | | |
| 0 | fficial Fo | rm 106J | | | | • | | | |
| S | chedule | J: Your I | Exper | ises | | | | | 12/1 |
| Be info nur | as complete a ormation. If m mber (if know | and accurate as ore space is ne n). Answer ever | possible eded, atta y questio | If two married people ar ch another sheet to this | | | | | |
| Par 1. | t 1: Descr | ibe Your House nt case? | hold | | | | | | |
| | ■ No. Go to | | | | | | | | |
| | _ | s Debtor 2 live i | in a separ | ate household? | | | | | |
| | □N | 0 | | | | | | | |
| | □ Y | es. Debtor 2 mus | st file Offici | al Form 106J-2, <i>Expenses</i> | for Separate House | ehold of De | ebtor 2. | | |
| 2. | Do you have | e dependents? | □ No | | | | | | |
| | Do not list Debtor 2. | ebtor 1 and | Yes. | Fill out this information for each dependent | Dependent's relat Debtor 1 or Debto | | Der age | pendent's | Does dependent live with you? |
| | Do not state | the | | | | | | | □ No |
| | dependents | names. | | | Daughter | | 9 | | Yes |
| | | | | | Son | | 15 | | □ No ■ Yes |
| | | | | | | | | | ■ Yes □ No |
| | | | | | Husband | | 46 | | ■ Yes |
| | | | | | | | | | □ No |
| 2 | Do vour ove | oncoc includo | _ | | | | | | ☐ Yes |
| 3. | expenses of | enses include f people other tl d your depende | han $_{f \Box}$ | No Yes | | | | | |
| Est | imate your ex | | our bankrı | y Expenses uptcy filing date unless y y is filed. If this is a supp | | | | | |
| the | | n assistance and | | government assistance i luded it on <i>Schedule I:</i> \ | | | | Your expe | enses |
| 4. | | or home owners | | ses for your residence. I | nclude first mortgag | e 4. | \$ | | 270.00 |
| | If not includ | led in line 4: | | | | | | | |
| | 4a. Real e | estate taxes | | | | 4a. | \$ | | 60.00 |
| | | rty, homeowner's | s, or renter | 's insurance | | 4a. 4b. | · | | 44.00 |
| | • | • | | ıpkeep expenses | | 4c. | \$ | | 100.00 |
| _ | | owner's associat | | dominium dues our residence, such as ho | ma aquitula | 4d. | \$ \$ | | 0.00 |
| 5. | ACCOMONAL | norioade DavMe | ants for VC | oo residence, such as no | THE BOTHLY IDANS | | .п. | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 40 of 63

| Utilities: 6a. Electricity, heat, natural gas 6b. Water, sewer, garbage collection 6c. Telephone, cell phone, Internet, satellite, and cable services | 6a. 6b. | \$ | 240.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6a. Electricity, heat, natural gas6b. Water, sewer, garbage collection6c. Telephone, cell phone, Internet, satellite, and cable services | | \$ | 240 00 |
| 6b. Water, sewer, garbage collection6c. Telephone, cell phone, Internet, satellite, and cable services | | | £70.00 |
| | | \$ | 0.00 |
| | 6c. | \$ | 160.00 |
| 6d. Other. Specify: | 6d. | \$ | 0.00 |
| Food and housekeeping supplies | | \$ | 800.00 |
| Childcare and children's education costs | 8. | \$ | 0.00 |
| Clothing, laundry, and dry cleaning | 9. | \$ | 110.00 |
| Personal care products and services | 10. | \$ | 30.00 |
| Medical and dental expenses | 11. | \$ | 0.00 |
| Transportation. Include gas, maintenance, bus or train fare. | | | |
| Do not include car payments. | | · | 100.00 |
| | 13. | \$ | 100.00 |
| Charitable contributions and religious donations | 14. | \$ | 0.00 |
| | | | |
| | 45- | c | 0.00 |
| | | · | 0.00 |
| | | · - | 0.00 |
| | | · <u> </u> | 40.00 |
| | 15d. | \$ | 0.00 |
| Specify: | 16. | \$ | 0.00 |
| | 4- | • | |
| | | * | 0.00 |
| • • | | · | 0.00 |
| | | · - | 458.45 |
| • • | | \$ | 0.00 |
| deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I). | 18. | | 0.00 |
| , , , , , , , , , , , , , , , , , , , , | | \$ | 0.00 |
| · · · | | | |
| | | | |
| | | | 0.00 |
| | | · - | 0.00 |
| | | · | 0.00 |
| | | · · | 0.00 |
| | | · | 0.00 |
| | 21. | | 100.00 |
| Pet expenses | | +\$ | 100.00 |
| | | | |
| | | | 2,712.45 |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 | | \$ | |
| 22c. Add line 22a and 22b. The result is your monthly expenses. | | \$ | 2,712.45 |
| | | | |
| | | · | 2,783.53 |
| 23b. Copy your monthly expenses from line 22c above. | 23b. | -\$ | 2,712.45 |
| 23c. Subtract your monthly expenses from your monthly income. The result is your <i>monthly net income</i> . | 23c. | \$ | 71.08 |
| | Clothing, laundry, and dry cleaning Personal care products and services Medical and dental expenses Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books Charitable contributions and religious donations Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. Health insurance 15c. Vehicle insurance 15d. Other insurance. Specify: Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: Installment or lease payments: 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17c. Other. Specify: Mobile home payment 17d. Other. Specify: Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 106I). Other payments you make to support others who do not live with you. Specify: Other real property expenses not included in lines 4 or 5 of this form or on Sche 20a. Mortgages on other property 20b. Real estate taxes 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20e. Homeowner's association or condominium dues Other: Specify: Emergency fund Pet expenses Calculate your monthly expenses 22a. Add lines 4 through 21. 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 22c. Add line 22a and 22b. The result is your monthly expenses. Calculate your monthly net income. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22c above. 23c. Subtract your monthly expenses from your monthly income. | Clothing, laundry, and dry cleaning Personal care products and services 110. Medical and dental expenses 111. Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books 132. Charitable contributions and religious donations 143. Life insurance Do not include insurance deducted from your pay or included in lines 4 or 20. 153a. Life insurance 155b. Health insurance 155c. Vehicle insurance. Specify: 156d. Other insurance. Specify: 157axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 158pecify: 158pecify: 159pecify: 169pecify: 170pecify: 170p | Clothing, laundry, and dry cleaning Personal care products and services Medical and dental expenses Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books Charitable contributions and religious donations Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance. Specify: 15d. S Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: 15d. S Installment or lease payments: 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17c. Other. Specify: Mobile home payment 17d. Other. Specify: Mobile home payment that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106). Other payments you make to support others who do not live with you. Specify: Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20d. Maintenance, repair, and upkeep expenses 20e. Homeowner's association or condominium dues Calc. Homeowner's association or condominium dues Calc. Lite of the service of the |

24. Do you expect an increase or decrease in your expenses within the year after you file this form?

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

□ No.

Yes.

Explain here: Debtor expects to purchase replacement vehicle within next 12 months and will be able to use her mother's vehicle until that happens.

Debtor's mother will require debtor and family to surrender home if she stops paying the mobile home payment.

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 41 of 63

| Fill in this infor | rmation to identify your | case: | | | | |
|------------------------------------|----------------------------------------------------|--------------------------|---------------|--------------------------|------------------------------------------------------------------------|--|
| Debtor 1 | Karla Cash Shiffle | | | | | |
| Daletano | First Name | Middle Name | Las | t Name | | |
| Debtor 2 (Spouse if, filing) | First Name | Middle Name | Las | t Name | | |
| United States Ba | ankruptcy Court for the: | WESTERN DISTRICT | OF VIRGINIA | A | | |
| Case number | | | | | | |
| (if known) | | | | | ☐ Check if th amended f | |
| f two married p ou must file th | eople are filing together | n connection with a ban | ensible for s | upplying correct inform | | |
| Sig | ın Below | | | | | |
| Did you pa | ay or agree to pay some | one who is NOT an atto | rney to help | you fill out bankruptcy | forms? | |
| ■ No | | | | | | |
| ☐ Yes. | Name of person | | | | attach Bankruptcy Petition Prepa Declaration, and Signature (Offici | |
| | alty of perjury, I declare re true and correct. | that I have read the sum | nmary and s | chedules filed with this | declaration and | |
| X /s/ Kai | rla Cash Shifflett | | x | | | |
| Karla | Cash Shifflett ure of Debtor 1 | | | Signature of Debtor 2 | | |
| Date | February 2, 2021 | | | Date | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 42 of 63

| Debtor 1 | Karla Cash Shiffle | t | | |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------|
| | First Name | Middle Name | Last Name | |
| Debtor 2 Spouse if, filing) | First Name | Middle Name | Last Name | |
| | Bankruptcy Court for the: | WESTERN DISTRICT OF VIR | | |
| Jilled State. | Bankiupicy Court for the. | WESTERN DISTRICT OF VIR | Olivin | |
| Case numbe f known) | | | | ☐ Check if this is an |
| | | | | amended filing |
| tateme e as comple formation. | ete and accurate as possible | e. If two married people are fil tach a separate sheet to this f | Is Filing for Bankruptcy ing together, both are equally responsiorm. On the top of any additional page | ible for supplying correct |
| Part 1: G | ve Details About Your Marit | al Status and Where You Live | d Before | |
| | | | | |
| . What is | your current marital status? | • | | |
| ■ Mai | your current marital status? ried married | | | |
| ■ Mai | ried married | ed anywhere other than wher | e you live now? | |
| ■ Man □ Not □ During t | ried married he last 3 years, have you liv | | | |
| ■ Mal □ Not During t □ No ■ Yes | ried married he last 3 years, have you liv | ed anywhere other than wher | | Dates Debtor 2 lived there |
| ■ Mal □ Not During t □ No ■ Yes Debtor | ried married he last 3 years, have you live . List all of the places you live | ed anywhere other than wher d in the last 3 years. Do not incl Dates Debtor 1 | ude where you live now. | |
| ■ Mal □ Not □ Not □ No ■ Yes □ Debtor 11123 Somer | ried married he last 3 years, have you live . List all of the places you live 1 Prior Address: JACKSONTOWN RD | ed anywhere other than where d in the last 3 years. Do not include a Dates Debtor 1 lived there From-To: From 08/07/2018 | ude where you live now. Debtor 2 Prior Address: | lived there ☐ Same as Debtor 1 |

Official Form 107

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Page 43 of 63 Document Debtor 1 Case number (if known) Karla Cash Shifflett Part 2 **Explain the Sources of Your Income** Did you have any income from employment or from operating a business during this year or the two previous calendar years? Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1. Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** Check all that apply. (before deductions and Check all that apply. (before deductions exclusions) and exclusions) From January 1 of current year until \$3,800.00 ☐ Wages, commissions, ■ Wages, commissions, the date you filed for bankruptcy: bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business For last calendar year: \$45,521.01 ☐ Wages, commissions, Wages, commissions, (January 1 to December 31, 2020) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business For the calendar year before that: \$39,285.00 ☐ Wages, commissions, Wages, commissions, (January 1 to December 31, 2019) bonuses, tips bonuses, tips Operating a business ☐ Operating a business Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. No Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income from** Sources of income **Gross income** Describe below. (before deductions each source Describe below. (before deductions and and exclusions) exclusions) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy Are either Debtor 1's or Debtor 2's debts primarily consumer debts? Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,825* or more? □ No. Go to line 7.

* Subject to adjustment on 4/01/22 and every 3 years after that for cases filed on or after the date of adjustment.

not include payments to an attorney for this bankruptcy case.

List below each creditor to whom you paid a total of \$6,825* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do

□ Yes

Document Page 44 of 63 Debtor 1 Karla Cash Shifflett Case number (if known) Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. Go to line 7. ☐ Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. **Creditor's Name and Address Dates of payment Total amount** Amount you Was this payment for ... still owe paid Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. ☐ No Yes. List all payments to an insider. **Insider's Name and Address** Dates of payment **Total amount** Amount you Reason for this payment still owe paid Veronica Dudley \$17,500.00 4/2020 \$600.00 10392 Wilhoits Mill Rd. Barboursville, VA 22923 Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an 8. insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider **Insider's Name and Address** Reason for this payment Dates of payment **Total amount** Amount you still owe Include creditor's name paid Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. ☐ No Yes. Fill in the details. Case title Status of the case Nature of the case Court or agency Case number Schewels Furniture CO., INC. v. Civil **Albemarle General District** Pending Karla Cash Shifflett Court ☐ On appeal GV20-3063 501 E. Jefferson St. ☐ Concluded **Room 138** Charlottesville, VA 22902 Return date 2/18/2021 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below **Creditor Name and Address Describe the Property** Date Value of the property Explain what happened

11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your

Official Form 107 Statement of Financial Affairs for Individuals Filing for Bankruptcy page 3

Case 21-60132

Doc 1

Filed 02/02/21

Entered 02/02/21 12:03:40

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Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 45 of 63 Debtor 1 Karla Cash Shifflett Case number (if known) accounts or refuse to make a payment because you owed a debt? Nο Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? Yes Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? Yes. Fill in the details for each gift. Dates you gave Gifts with a total value of more than \$600 Describe the gifts Value the gifts per person Person to Whom You Gave the Gift and Address: 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? No Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed **Charity's Name** Address (Number, Street, City, State and ZIP Code) Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? No Yes. Fill in the details. Describe the property you lost and Describe any insurance coverage for the loss Date of your Value of property how the loss occurred loss lost Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. Part 7: List Certain Payments or Transfers Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. Yes. Fill in the details. Date payment Person Who Was Paid Description and value of any property Amount of Address transferred or transfer was payment **Email or website address** made Person Who Made the Payment, if Not You Slayton Law, PLC Retainer for fees and costs 12/19/2020 -\$2,330.00 913 East Jefferson Street \$582.50 Charlottesville, VA 22902 1/2/2021 marshall@marshallslayton.com 582.50 01/16/2021 -

\$582.50 1/30/2021 -\$582.50 Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 46 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

| | Person Who Was Paid Address Email or website address Person Who Made the Payment, if Not You | transferred or to | | Date payment or transfer was made | Amount of payment | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| | DECAF 112 Goliad St Benbrook, TX 76126-2009 www.bkcert.com | ccc | | | 12/30/2020 | \$25.00 |
| 17. | Within 1 year before you filed for bankruptcy, promised to help you deal with your creditors. Do not include any payment or transfer that you | s or to make payments | | | r transfer any prope | rty to anyone who |
| | ■ No □ Yes. Fill in the details. | | | | | |
| | Person Who Was Paid Address | Description and variansferred | alue of any prope | rty | Date payment or transfer was made | Amount of payment |
| | Within 2 years before you filed for bankruptoutransferred in the ordinary course of your bull include both outright transfers and transfers mad include gifts and transfers that you have already No Yes. Fill in the details. | siness or financial affa de as security (such as | airs? the granting of a sec | | | |
| | Person Who Received Transfer Address | Description and various property transfer | | | any property or received or debts change | Date transfer was made |
| | Person's relationship to you Rachel McClemens 11123 Jacksontown Road Somerset, VA 22972 Cousin | Rent to own co 11123 Jackson Somerset, VA 2 transferrred to Lohr is the owr approved trans contract | town Road, 22972 her. Kenneth ner and | Zero | | 8/2018 |
| | Within 10 years before you filed for bankrupte beneficiary? (These are often called asset-prote ■ No □ Yes. Fill in the details. | | ny property to a sel | f-settled tru | ıst or similar device | of which you are a |
| | Name of trust | Description and | value of the proper | ty transferr | ed | Date Transfer was made |
| Par | List of Certain Financial Accounts, Inst | ruments, Safe Deposi | t Boxes, and Stora | ge Units | | |
| | Within 1 year before you filed for bankruptcy sold, moved, or transferred? Include checking, savings, money market, or houses, pension funds, cooperatives, associ ■ No □ Yes. Fill in the details. | other financial accou | nts; certificates of | | | |
| | | Last 4 digits of account number | Type of account instrument | clo | te account was used, sold, uved, or nsferred | Last balance before closing or transfer |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 47 of 63

Debtor 1 Karla Cash Shifflett Case number (if known)

| 21. | Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables? | | | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------|-----------------------|--|
| | No | | | | |
| | Yes. Fill in the details. | | | | |
| | Name of Financial Institution Address (Number, Street, City, State and ZIP Code) | Who else had access to it? Address (Number, Street, City, State and ZIP Code) | Describe the contents | Do you still have it? | |
| 22. | Have you stored property in a storage unit or p | lace other than your home within 1 | year before you filed for bankruptcy? | ? | |
| | ■ No □ Yes. Fill in the details. | | | | |
| | Name of Storage Facility | Who else has or had access | Describe the contents | Do you still | |
| | Address (Number, Street, City, State and ZIP Code) | to it? Address (Number, Street, City, State and ZIP Code) | Describe the contents | have it? | |
| Par | 9: Identify Property You Hold or Control for | Someone Else | | | |
| 23. | Do you hold or control any property that some for someone. | one else owns? Include any propert | y you borrowed from, are storing for | , or hold in trust | |
| | ■ No | | | | |
| | Yes. Fill in the details. | | | | |
| | | Where is the preparty? | Describe the preparty | Value | |
| | Owner's Name Address (Number, Street, City, State and ZIP Code) | Where is the property? (Number, Street, City, State and ZIP Code) | Describe the property | Value | |
| Par | t 10: Give Details About Environmental Inform | ation | | | |
| For | the purpose of Part 10, the following definitions | apply: | | | |
| | Environmental law means any federal, state, or toxic substances, wastes, or material into the a regulations controlling the cleanup of these su | nir, land, soil, surface water, ground | - · | | |
| | Site means any location, facility, or property as to own, operate, or utilize it, including disposal | | aw, whether you now own, operate, o | or utilize it or used | |
| | Hazardous material means anything an environ hazardous material, pollutant, contaminant, or | | waste, hazardous substance, toxic s | substance, | |
| Rep | ort all notices, releases, and proceedings that y | ou know about, regardless of when | they occurred. | | |
| 24. | Has any governmental unit notified you that yo | u may be liable or potentially liable | under or in violation of an environme | ental law? | |
| | ■ No | | | | |
| | Yes. Fill in the details. | | | | |
| | Name of site | Governmental unit | Environmental law, if you | Date of notice | |
| | Address (Number, Street, City, State and ZIP Code) | Address (Number, Street, City, State and ZIP Code) | , , | Date of Hotice | |
| 25. | Have you notified any governmental unit of any | release of hazardous material? | | | |
| | ■ No | | | | |
| | Yes. Fill in the details. | | | | |
| | Name of site Address (Number, Street, City, State and ZIP Code) | Governmental unit Address (Number, Street, City, State and | Environmental law, if you know it | Date of notice | |
| | Addi 933 (Mulliber, Street, Oity, State and ZIF 600e) | ZIP Code) | MIOW IL | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 48 of 63 Debtor 1 Karla Cash Shifflett Case number (if known) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Yes. Fill in the details. **Case Title** Nature of the case Status of the Court or agency **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time A member of a limited liability company (LLC) or limited liability partnership (LLP) ☐ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. Describe the nature of the business **Employer Identification number Business Name Address** Do not include Social Security number or ITIN. (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. **Date Issued Address** (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Karla Cash Shifflett Karla Cash Shifflett Signature of Debtor 2 Signature of Debtor 1 Date February 2, 2021 **Date** Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? ■ No ☐ Yes Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person

. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Page 49 of 63 Document

| Fill in this inform | mation to identify your | case: | | |
|---------------------|---------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|
| Debtor 1 | Karla Cash Shiffle | | |] |
| Debtor 2 | First Name | Middle Name | Last Name | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | |
| United States Ba | ankruptcy Court for the: | WESTERN DIST | RICT OF VIRGINIA | |
| Case number | | | | |
| (if known) | | | | ☐ Check if this is an |
| | | | | amended filing |
| | | | | |
| Official Fo | rm 108 | | | |
| Statemer | nt of Intentio | n for Indiv | iduals Filing Under Chapt | er 7 |
| | | | | |
| | ividual filing under chap | | I out this form if: | |
| _ | e claims secured by yo sed personal property a | | at avairad | |
| • | | | you file your bankruptcy petition or by the date: | set for the meeting of creditors, |
| whiche | | e court extends th | e time for cause. You must also send copies to t | he creditors and lessors you list |
| | | | | |
| | eople are filing together nd date the form. | in a joint case, bo | th are equally responsible for supplying correct | information. Both debtors must |
| Re as complete a | and accurate as nossih | le If more snace is | s needed, attach a separate sheet to this form. O | n the top of any additional pages |
| | our name and case nun | | o necessar, actaon a separate sheet to this form. | ir the top of any additional pages, |
| Part 1: List Yo | our Creditors Who Have | Secured Claims | | |
| | | | : Creditors Who Have Claims Secured by Proper | ty (Official Form 106D) fill in the |
| information be | elow. | | . Creditors who have Claims Secured by Proper | ty (Oniciai Form 100D), fin in the |
| Identify the cre | editor and the property tl | nat is collateral | What do you intend to do with the property the secures a debt? | at Did you claim the property as exempt on Schedule C? |
| | | | | |
| Creditor's L | angley Federal Cred | it Union | | □No |
| name: | angley reactar orea | it Omon | Surrender the property.Retain the property and redeem it. | LI NO |
| | | | ☐ Retain the property and redeem it. | ■ Yes |
| | 2013 Toyota 4 Run | ner 57,000 | Reaffirmation Agreement. | |
| property | miles Location: 5478 Add | ale St. Crozet | ☐ Retain the property and [explain]: | |
| securing debt: | VA 22932 | ele St., Grozet | | |
| | PPT Assessed Val | ue | | |
| | | | | |
| Creditor's O | neMain Financial | | Surrender the property. | □ No |
| name: | | | Retain the property and redeem it. | - |
| Description of | 2005 Mazda 3 164, | 000 miles | ☐ Retain the property and enter into a Reaffirmation Agreement. | Yes |

name:

 \square Retain the property and enter into a

 $\hfill \square$ Retain the property and redeem it.

☐ Retain the property and [explain]:

page 1

Creditor's

securing debt:

property

■ Surrender the property.

Schewels Furniture

VA 22932

PPT Assessed Value

Location: 5478 Adele St., Crozet

□ No

Yes

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 50 of 63

| Del | otor 1 Karla Ca | sh Shifflett | Case number (if it | known) |
|-------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| p | ecuring debt: at | nis refrigerator had to be left hen moving out of the house 11011 ARROW HEAD DR, ARBOURSVILLE, VA 22923 | Reaffirmation Agreement. □ Retain the property and [explain]: | |
| r | name: | Farm Federal Credit Union | ☐ Surrender the property. ☐ Retain the property and redeem it. ☐ Retain the property and enter into a Reaffirmation Agreement. | □ No ■ Yes |
| | ecuring debt: | • | Retain the property and [explain]: Retain & make payments | |
| ' ou | may assume an | | Inexpired leases are leases that are still in effect from the trustee does not assume it. 11 U.S.C. § 36 | |
| Les | sor's name: | Crozet Mobile Village Park | | □ No ■ Yes |
| | scription of leased perty: | Rental Agreement | | |
| Par | t 3: Sign Below | N | | |
| | | jury, I declare that I have indicated r ect to an unexpired lease. | ny intention about any property of my estate th | at secures a debt and any personal |
| Χ | /s/ Karla Cash | n Shifflett | x | |
| | Karla Cash Sh Signature of Deb | | Signature of Debtor 2 | |
| | Date Febr i | uary 2, 2021 | Date | |

| Fill in | this information to identify your case: | | | | | rected in | this form and in Fo | rm |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|-------------------------|--------------------------------------|-----------------------------|--------------------------------------------------|-----------|
| Debto | Karla Cash Shifflett | | 12 | 22A-1Su | op: | | | |
| Debto (Spous | or 2 ee, if filing) | | | ■ 1. Th | nere is no presi | umption o | of abuse | |
| Unite | d States Bankruptcy Court for the: Western District | of Virginia | | а | pplies will be m | ade und | ine if a presumption er <i>Chapter 7 Mean</i> | |
| Case (if know | number vn) | | | | <i>alculation</i> (Offine Means Test | | n 122A-2). t apply now because | e of |
| | | | | q | ualified military | service l | but it could apply la | ter. |
| ~ · · · | | | | ☐ Che | eck if this is a | n ameno | ded filing | |
| | cial Form 122A - 1 | | | | | | | |
| Cha | apter 7 Statement of Your Cu | rrent Mo | nthly Inc | come |) | | | 04/20 |
| attach case n | complete and accurate as possible. If two married people a separate sheet to this form. Include the line number to umber (if known). If you believe that you are exempted fring military service, complete and file Statement of Exem | which the addition om a presumption | onal information n of abuse beca | applies. use you d | On the top of ar lo not have prin | y addition | nal pages, write you sumer debts or beca | name and |
| Part | 1: Calculate Your Current Monthly Income | | | | | | | |
| | What is your marital and filing status? Check one o | only. | | | | | | |
| | □ Not married. Fill out Column A, lines 2-11. | | | | | | | |
| | ☐ Married and your spouse is filing with you. Fill (| out both Column | s A and B, lines | s 2-11. | | | | |
| | Married and your spouse is NOT filing with you | . You and your | spouse are: | | | | | |
| | Living in the same household and are not leg | jally separated. | Fill out both Co | olumns A | and B, lines 2 | ·11. | | |
| | ☐ Living separately or are legally separated. Fill penalty of perjury that you and your spouse are living apart for reasons that do not include evadence. | legally separate | ed under nonba | nkruptcy | law that applie | s or that | | |
| 10 ² the | I in the average monthly income that you received from all (10A). For example, if you are filing on September 15, the 6-6 months, add the income for all 6 months and divide the tobuses own the same rental property, put the income from that | month period woul al by 6. Fill in the re | ld be March 1 thro esult. Do not inclu | ough Augu ude any in | ust 31. If the amo | unt of you ore than o | r monthly income vari nce. For example, if b | ed during |
| | | | | Colum Debto | | Column Debtor non-fil | | |
| | Your gross wages, salary, tips, bonuses, overtime payroll deductions). | , and commissi | ions (before all | \$ | 3,733.87 | \$ | 0.00 | |
| | Alimony and maintenance payments. Do not includ Column B is filled in. | e payments from | n a spouse if | \$ | 0.00 | \$ | 0.00 | |
| | All amounts from any source which are regularly pof you or your dependents, including child suppor from an unmarried partner, members of your househo and roommates. Include regular contributions from a stilled in. Do not include payments you listed on line 3. | rt. Include regula | ar contributions ents, parents, | \$ | 0.00 | \$ | 0.00 | |
| 5. | Net income from operating a business, profession | | | | | | | |
| | | | btor 1 | | | | | |
| | Gross receipts (before all deductions) | \$ 0.00 -\$ 0.00 | _ | | | | | |
| | Ordinary and necessary operating expenses | 0.00 | Copy here - | . \$ | 0.00 | \$ | 0.00 | |
| | Net monthly income from a business, profession, or fa | 1111 \$ | _ | Ψ | | * | | |
| 0. | not moonie nom remai and other real property | De | btor 1 | | | | | |
| | Gross receipts (before all deductions) | \$ 0.00 | | | | | | |
| | Ordinary and necessary operating expenses | -\$ 0.00 | | | | | | |
| | Net monthly income from rental or other real property | \$ 0.00 | Copy here -> | > \$ | 0.00 | \$ | 0.00 | |
| 7 | Interest dividends and royalties | | | \$ | 0.00 | \$ | 0.00 | |

Official Form 122A-1

7. Interest, dividends, and royalties

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 52 of 63

Case number (if known)

Column A Column B Debtor 2 or Debtor 1 non-filing spouse 8. Unemployment compensation 0.00 0.00 Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: For your spouse 0.00 9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act. Also, except as stated in the next sentence, do not include any compensation, pension, pay, annuity, or allowance paid by the United States Government in connection with a disability, combat-related injury or disability, or death of a member of the uniformed services. If you received any retired pay paid under chapter 61 of title 10, then include that pay only to the extent that it does not exceed the amount of retired pay to which you would otherwise be entitled 0.00 0.00 if retired under any provision of title 10 other than chapter 61 of that title. 10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act; payments made under the Federal law relating to the national emergency declared by the President under the National Emergencies Act (50 U.S.C. 1601 et seq.) with respect to the coronavirus disease 2019 (COVID-19); payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism; or compensation pension, pay, annuity, or allowance paid by the United States Government in connection with a disability, combat-related injury or disability, or death of a member of the uniformed services. If necessary, list other sources on a separate page and put the total below.. 0.00 0.00 0.00 0.00 Total amounts from separate pages, if any. \$ 0.00 0.00 11. Calculate your total current monthly income. Add lines 2 through 10 for 3,733.87 0.00 3,733.87 \$ \$ each column. Then add the total for Column A to the total for Column B. Total current monthly Part 2: **Determine Whether the Means Test Applies to You** 12. Calculate your current monthly income for the year. Follow these steps: Copy line 11 here=> 12a. Copy your total current monthly income from line 11 3.733.87 Multiply by 12 (the number of months in a year) x 12 44.806.44 12b. The result is your annual income for this part of the form 12b. 13. Calculate the median family income that applies to you. Follow these steps: VA Fill in the state in which you live. Fill in the number of people in your household. Fill in the median family income for your state and size of household. 114.910.00 13. To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office. 14. How do the lines compare? Line 12b is less than or equal to line 13. On the top of page 1, check box 1, There is no presumption of abuse. Go to Part 3. Do NOT fill out or file Official Form 122A-2. Line 12b is more than line 13. On the top of page 1, check box 2, The presumption of abuse is determined by Form 122A-2. 14b. Go to Part 3 and fill out Form 122A-2. Part 3: Sign Below By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct. X /s/ Karla Cash Shifflett Karla Cash Shifflett

Karla Cash Shifflett

Debtor 1

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 53 of 63

| Debtor 1 | Karla Cash Shifflett | Case number (if known) | |
|----------|--------------------------------------------------------------------------|------------------------|--|
| | Signature of Debtor 1 | | |
| Da | February 2, 2021 MM / DD / YYYY | | |
| | If you checked line 14a, do NOT fill out or file Form 122A-2. | | |
| | If you checked line 14b, fill out Form 122A-2 and file it with this form | ո. | |

Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation |
|---------------|--------------------|
| \$245 | filing fee |
| \$78 | administrative fee |
| <u>+</u> \$15 | trustee surcharge |
| \$338 | total fee |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their non-exempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

Chapter 11: Reorganization

\$1,167 filing fee

+ \$571 administrative fee

\$1,738 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

Read These Important Warnings

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Chapter 12: Repayment plan for family farmers or fishermen

| | \$200 | filing fee |
|---|-------|--------------------|
| + | \$78 | administrative fee |
| | \$278 | total fee |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

Chapter 13: Repayment plan for individuals with regular income

| | \$235 | filing fee |
|---|-------|--------------------|
| + | \$78 | administrative fee |
| | \$313 | total fee |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes.

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: http://www.uscourts.gov/forms/bankruptcy-forms

Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses.

In Alabama and North Carolina, go to: http://www.uscourts.gov/services-forms/bankruptcy/cre dit-counseling-and-debtor-education-courses.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 58 of 63

B2030 (Form 2030) (12/15)

United States Bankruptcy Court Western District of Virginia

| In re | Karla Cash Shifflett | | Case No. | | |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|----|
| | | Debtor(s) | Chapter | 7 | _ |
| | DISCLOSURE OF COMPEN | SATION OF ATTO | RNEY FOR DI | EBTOR(S) | |
| C | ursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(bompensation paid to me within one year before the filing e rendered on behalf of the debtor(s) in contemplation of | of the petition in bankruptcy | , or agreed to be paid | to me, for services rendered or to | |
| | For legal services, I have agreed to accept | | \$ | 1,992.00 | |
| | Prior to the filing of this statement I have received | | \$ | 1,992.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. \$ | 338.00 of the filing fee has been paid. | | | | |
| 3. T | he source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. T | he source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 5. I | I have not agreed to share the above-disclosed compe | nsation with any other persor | n unless they are mem | bers and associates of my law firm | 1. |
| [| ☐ I have agreed to share the above-disclosed compensat copy of the agreement, together with a list of the nam | | | | |
| 6. I | n return for the above-disclosed fee, I have agreed to ren | der legal service for all aspec | ets of the bankruptcy | ease, including: | |
| b c. | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, states Representation of the debtor at the meeting of creditor [Other provisions as needed] Negotiations with secured creditors to re reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on hou | ment of affairs and plan which is and confirmation hearing, and induce to market value; ex its as needed; preparation | h may be required; and any adjourned hea cemption planning | rings thereof; preparation and filing of | |
| 7. B | y agreement with the debtor(s), the above-disclosed fee Representation of the debtors in any disc any other adversary proceeding. | | | es, relief from stay actions o | ٢ |
| | | CERTIFICATION | | | _ |
| | certify that the foregoing is a complete statement of any inkruptcy proceeding. | agreement or arrangement fo | or payment to me for r | epresentation of the debtor(s) in | |
| Fe | bruary 2, 2021 | /s/ Marshall M. S | | | |
| Da | ite | Marshall M. Slay Signature of Attorn | ton VSB#37362 VS | SB#3732 | |
| | | Slayton Law, PL | Ċ | | |
| | | 913 East Jeffers Charlottesville, V | | | |
| | | (434) 979-7900 | Fax: (434) 293-501 | 7 | |
| | | marshall@marsl Name of law firm | hallslayton.com | | |
| | | name oj taw jirm | | | |

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 59 of 63

United States Bankruptcy Court Western District of Virginia

| | | vv esterii District or virginia | | |
|-----|------------------------------------|--------------------------------------------------|--------------------|-----------------------|
| re | Karla Cash Shifflett | Dobton(s) | Case No. | 7 |
| | | Debtor(s) | Chapter | |
| | | | | |
| | VERI | FICATION OF CREDITOR | MATRIX | |
| | | | | |
| abo | ove-named Debtor hereby verifies t | hat the attached list of creditors is true and c | orrect to the best | of his/her knowledge. |
| | | | | |
| e: | February 2, 2021 | /s/ Karla Cash Shifflett | | |
| | | Karla Cash Shifflett | | |

Signature of Debtor

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 60 of 63

ADVANCED CAPITAL SOLUTIONS 495 AERO DRIVE SUITE 102 BUFFALO, NY 14225

BANK OF MISSOURI 2700 S LORRAINE PL PO BOX 85710 SIOUX FALLS, SD 57106

CASHNET USA
PAYMENT CENTER, PO BOX 206739
DALLAS, TX 75320-6739

COUNTY OF ORANGE P.O. BOX ORANGE, VA 22960-0276

CREDIT CONTROL CORPORATION P.O. BOX 120568 NEWPORT NEWS, VA 23612-5680

CREDIT ONE BANK ATTN: BANKRUPTCY DEPARTMENT PO BOX 98873 LAS VEGAS, NV 89193

CROZET MOBILE VILLAGE PARK 5550 PARK ROAD CROZET, VA 22932

FIRST PREMIER BANK ATTN: BANKRUPTCY P.O. BOX 5524 SIOUX FALLS, SD 57117

FORTIVA
ATTN: BANKRUPTCY
PO BOX 105555
ATLANTA, GA 30348

HORIZON 620 COURT ST. LYNCHBURG, VA 24504

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 61 of 63

LANGLEY FEDERAL CREDIT UNION ATTN: BANKRUPTCY 721 LAKEFRONT COMMONS NEWPORT NEWS, VA 23606

LENDMARK FINANCIAL SERVICES ATTN: BANKRUPTCY 1735 N BROWN RD, STE 300 LAWRENCEVILLE, GA 30043

MEP HEALTH, LLC ATTN #17723X PO BOX 14000 BELFAST, ME 04915-4033

NELNET LOANS ATTN: BANKRUPTCY CLAIMS PO BOX 82505 LINCOLN, NE 68501

ONEMAIN FINANCIAL ATTN: BANKRUPTCY PO BOX 3251 EVANSVILLE, IN 47731

PHOENIX FINANCIAL SERVICES, LLC 8902 OTIS AVE. STE. 103 A INDIANAPOLIS, IN 46216-1077

SCHEWEL FURNITURE COMPANY 2030 SEMINOLE TRAIL CHARLOTTESVILLE, VA 22901

SCHEWELS FURNITURE ATTN: BANKRUPTCY PO BOX 6120 LYNCHBURG, VA 24505

SENTARA MARTHA JEFFERSON HOSPITAL O BOX 791168
BALTIMORE, MD 21279-1168

SENTARA MARTHA JEFFERSON HOSPITAL PO BOX 759132 BALTIMORE, MD 21275-9132

Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 62 of 63

SENTARA MEDICAL GROUP 863 GLENROCK ROAD SUITE 100 NORFOLK, VA 23502

STATE FARM FED CU 1 STATE FARM PLAZA BLOOMINGTON, IL 61791

STATE FARM FEDERAL CREDIT UNION ATTN: BANKRUPTCY PO BOX 853944 RICHARDSON, TX 75085

TOTAL VISA/THE BANK OF MISSOURI PO BOX 85710 SIOUX FALLS, SD 57118

U.S. CAREER INSTITUTE 2001 LOWE ST. FORT COLLINS, CO 80525

USCB CORP.
PO BOX 75
ARCHBALD, PA 18403

UVA HEALTH
PO BOX 743977
ATLANTA, GA 30374-3977

UVA HEALTH SYSTEM 1215 LEE STREET CHARLOTTESVILLE, VA 22903

VERIZON ATTN: CORRESPONDANCE TEAM NEWARK, NJ 07101-0408

VERONICA DUDLEY 10392 WILHOITS MILL RD. BARBOURSVILLE, VA 22923 Case 21-60132 Doc 1 Filed 02/02/21 Entered 02/02/21 12:03:40 Desc Main Document Page 63 of 63 Shifflett, Karla

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